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LASALLE NEWS

LaSalle and Sandwich West

"News About People We All Know"

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#### PERSONALS

Hallowe'en was enjoyed as usual by the younger set call-ing from door to door and reing from door to door and re-ceiving an unusual lot of treats consisting of candies, apples, popcorn balls, balloons, etc. Mr. Jack Trotter, Councillo and chairman of the LaSlale Town Park, entertained the children with frieworks and a short programme. No danage by pranks was reported in La Salle.

Mr. and Mrs. Maurice Drouil-lard, (nee Doris Reaume) of Front Rd. LaSalle are happy to announce the birth of a daugh-

Published

The LaSalle News will gladly publish any item of social interest, from citizens of LaSalle, Sandwich West, River Clarard, and 18 peckada, Dust phone or drop us a line.

Pocures will also be published to pupil the control of the control







homesteader, LEO SIROIS, sifs exhausted on the steps of his frame dwelling, half-blinded by the choking smoke that filled the air as he fought a night-long battle to save his simple home.





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Joan Asks Father Frank About

# The "Kinsey Report"

Dear Joan:—

Gifect is that it is beyond ordinary minds to read and discubb finally got around to asking you what the Catholic Church teaches about the so-As one person whom I respect Cauren teaches about the so-day As one person whom I respect called "Kinsey Report"—more —a professional man — expompously entitled "Sexual pressed it: "It leaves a bad Behavior in the Human Fetate in the mouth and a feelmale." The Church hasn't said and of depression in the heart." male: The Church hasn't said and the properties of the properties

practiced eye that studied wasps for so many years!

No, Joan, I haven't read the book and don't intend to. I know enough about human one ture after kicking around this globe for some fifty years to make details of their marital realizable for some fifty years to make details of their marital realizable for some fifty years to make details of their marital realizable for some fifty years to make details of their marital realizable for some fifty years to make details of their marital realizable for the passions can get folks into some terrific messes; that the human mind is fertile in thinking up ways to satisfy the baser instincts. But human kind of questions they asked have in ancient Greece or Rome he would have found people to answer his nosey questions in just the same yas a people (some people) answer them in 1933!

While I haven't read the book (and am firmly convinced that it is far better juried) still I've spoken with a few humans moral vinced that it is far better left laws and requires their observances of the first o

most part, still the general

statement. Joan, the Church intended to publish a summary has a lot more important prob- of the book, but it finally stoplems to consider than the pruper of the printing of it ("Killde irient and stalacious "findings" the story" as they say in the of the overly-inquisitive Kinsey.

It is insected to its readers: "It is impossible to present any adeposable to present any ade-Incidentally, his real speciality is not human behaviorities as specias of insect called the "gall wasp," for writing a book on which he is proud to word to describe it "offer when he studies of the word to describe it "offer whather must think of a human being and present the word to describe it "offer whather must think of a human being and the word to describe it "offer man's moral and spiritual life the world. That would be a when he studies (I use that letter in itself Joan, but obvivent a word wasps for so many years!

No, Joan, I haven't read the

Continued on Next Page

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### Tre Kinsey Report

Continued from Page Two

into by the Kinsey Report.

The evaluation that the Kinsey group would place upon their "discoveries" is of necessity superficial and of slight, if any, value. Only a genuine Christian attitude towards the meaning of human life can impart a deep insight into the mystery and dignity of sexual matters. You have first to know what a human being is a union of body and soul; flesh and spirit, made in the image of God; destined for eternity with Him—before you can arrive at the real signific eternity with Him—before you can arrive at the real signific-ance of God-given sexual pow-er in the human. Only when men and women are studied as a composite that is something of the animal and something of the angel, does any declaration of sexual activity assume worth, because only then do you begin to see that God created sex, as He created us, for a divine purpose reaching beyond the confines of this

A non-Catholic judge in In-A non-Catholic judge in Indiana summed up adequately the sort of answer you could give the "gth!" at the club next Thursday, Judge Niblack, an alumnus of Indiana University (where the study by Kinsey was carried out) deelared: "Iff my poor Alma Mater can't find any better use of its funds than to have Doc' Kinsey explore sex, it should use the money to hire some better halfbacks and furnish us some good, clean football on fall Saturdays." He added that the publication of the book would publication of the book would do no good, and observed that teenagers should be taught restraint and the virtues rather than being encouraged "to act like monkeys."

Archishop Schulte of Indianapolis was even more vigorous in his condemnation of
it: "Instead of circulating the
findings of his investigations
among those competent to
weigh their worth and apply
them to the betterment of
mankind, he (Kinsey) publicizes them like a cheap charlatific fashion makes them available to the young, the unlearned, the mentally deficient,
to their great harm and the
endangering of society."

So when the bridge club
meets again, Joan, you'll have
plenty of solid ammunition to
fire away. Perhaps a better
approach would be simply to
yawn politely when Kinsey's
name comes up and quote
Bestrice's remarks to Benedict
"Much Ado About Notting": "Why, he is the prince's
steter: a very full fellow; only
instead.

in "Much Ado About Nothing": "Why, he is the prince's jester; a very dull fellow; only his gift is in devising impossible slanders: none but libertines delight in him; and the commendation is not in his wit, but in his villaliny; for he both pleases men and angers them, and then they laugh at him and beat him."

And if the girls still insist on talking about Kinsey's find-ings, Joan, I'd suggest that you reach for your hat and beat it! Father FRANK.

Orlo Farnham No. 18 Highway, Sandwich West

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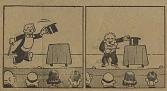
BOZO- Crazy Man, Crazy

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