Motor vehicle accidents among Indigenous Peoples in Canada

The Occasional cervical biopsy

A potential desert? Northern Ontario’s obstetrical services in 2020
Motor vehicle collision-related injuries and deaths among Indigenous Peoples in Canada: Meta-analysis of geo-structural factors

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Abstract

Introduction: Indigenous Peoples are much more likely than non-Indigenous Peoples to be seriously injured or die in motor vehicle collisions (MVCs). This study updates and extends a previous systematic review, suggesting that future research ought to incorporate social–environmental factors.

Methods: We conducted a systematic review and meta-analysis of the published and grey literature on MVCs involving Indigenous Peoples in Canada between 2010 and 2020. We focussed on personal (e.g. driving an old vehicle) and community social–environmental–economic factors (e.g. prevalent low socioeconomic status).

Results: Eleven comparative cohorts that resulted in 23 at minimum, age-standardised, mortality or morbidity rate outcomes were included in our meta-analysis. Indigenous Peoples were twice as likely as non-Indigenous Peoples to be seriously injured (rate ratio [RRpooled] = 2.18) and more than 3 times as likely to die (RRpooled = 3.40) in MVCs. Such great risks to Indigenous Peoples do not seem to have diminished over the past generation. Furthermore, such risks were greater on-reserves and in smaller, rural and remote, places.

Conclusion: Such places may lack community resources, including fewer transportation and healthcare infrastructural investments, resulting in poorer road conditions in Indigenous communities and longer delays to trauma care. This seems to add further evidence of geo-structural violence (geographical and institutional violence) perpetrated against Indigenous Peoples in yet more structures (i.e. institutions) of Canadian society. Canada’s system of highways and roadways and its remote health-care system represent legitimate policy targets in aiming to solve this public health problem.

Keywords: Canada, First Nations, hospitalisation, Indigenous, Inuit, Métis, morbidity, mortality, motor vehicle collision, reserve, rural

Résumé

Introduction : Les Autochtones ont beaucoup plus tendance que les non-Autochtones à subir des blessures graves ou à perdre la vie dans une collision de véhicules motorisés. La présente étude actualise et élargit une

Access this article online

Quick Response Code:

Website: www.cjrm.ca

DOI: 10.4103/cjrm.cjrm_42_21

Received: 27-06-2021 Revised: 19-10-2021 Accepted: 21-10-2021 Published: 26-03-2022

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How to cite this article: Williams NG, Gorey KM, Alberton AM. Motor vehicle collision-related injuries and deaths among Indigenous Peoples in Canada: Meta-analysis of geo-structural factors. Can J Rural Med 2022;27:51-60.
INTRODUCTION

As an Anishinaabe kwe, the genesis of my interest in the current study was serving as a research assistant for the project ‘Motor Vehicle Collisions in First Nations, Métis, and Inuit Communities’. However, my interest is not merely scholarly. I am a member of Walpole Island First Nation, Bkejwanong Territory, and during my tenure on the project, 2 members of our community died in a motor vehicle collision (MVC). I am also reminded of the fatal crash that occurred near Windsor, Ontario, on 3 September 1999, which took the lives of 8 people, including a Bkejwanong community member. She was a grandmother, mother, auntie and traditional helper. Their deaths had a great impact on our community. Such premature deaths represent many years of lost life with an incalculable loss for our future. To reduce these tragic losses, we need to better understand their magnitude and causes among Indigenous Peoples.

A previous systematic review focussed on personal–behavioural causes of MVCs in Canada. However, scholarly observations have indicted various structures (or institutions) of Canadian society, including banking, housing child welfare, education and healthcare, which also have a negative impact on Indigenous Peoples and may contribute to MVC morbidity and mortality. For example, Indigenous Peoples, especially those living in rural or remote areas, may have limited access to emergency medical care and may have to travel great distances on highways, with higher speed limits than urban streets, putting people at greater risk. Thus, structural factors should be assessed as they relate to Indigenous Peoples’ MVC-related morbidity and mortality.

The purpose of this updated research synthesis was to systematically review this field’s research over the past decade, focussing on social–structural explanations for prevalent MVCs in Indigenous communities. We also conducted a controlled meta-analysis as one had not yet been done. More statistically significant findings from research syntheses will assist decision-makers, Indigenous and non-Indigenous, in more clearly identifying and meeting the diverse needs of Indigenous communities to prevent MVCs and to diminish serious injury and death rates.

MORBIDITY AND MORTALITY DUE TO MOTOR VEHICLE COLLISIONS AMONG INDIGENOUS PEOPLES

One in every 6 or 7 Canadians is seriously injured each year, these injuries being the primary...
cause of approximately one of every 15 deaths. Indigenous Peoples in Canada have been observed to experience 2- to 6-fold greater such risks than non-Indigenous Peoples.\(^7,8\)

Road-related injuries, primarily from MVCs, account for more than 30,000 hospitalisations and 3000 deaths each year and cost Canadians more than 5 billion dollars annually.\(^9\) Initial estimates of the prevalence of MVCs among Indigenous Peoples as well as the resultant seriousness of injuries and apparent greater risk of death are alarming.\(^6,10-12\) The precise magnitude of the relative risks (RRs) of injury and death experienced by Indigenous Peoples in Canada is not yet known,\(^13\) although a two-fold RR has been suggested.\(^3\) Finally, it is unknown if such risks due to MVCs have changed significantly over this research field's generational timeframe, nor do we understand very well how such risks differ, if at all, among Indigenous groups in Canada: First Nations, Inuit and Métis. This study aims to advance such knowledge.

**Oppression in Canada's remote social structures**

Scholars emphasise the importance of transcending the study of personal characteristics and behaviours to study structural risks experienced by Indigenous Peoples. According to Jervis *et al.*, the impacts of trauma caused by high rates of MVC-related deaths among American Indians in the United States exemplify post-colonial oppression.\(^14\) Mullaly has made similar inferences in Canada and Australia, suggesting that Indigenous morbid and mortal health disadvantages arise from the structural violence Indigenous Peoples experience across society.\(^15-18\) Moreover, oppression may be intimately related to geography, especially in Canada, where far more Indigenous Peoples live in rural and remote places.\(^19\) These geo-structural barriers also have an impact on non-Indigenous populations living in rural communities.\(^20\) Often, there is a shortage of healthcare nurses and physicians as well as inadequate trauma care.\(^21,22\) However, Indigenous communities are affected by colonial violence due to governmental values and policies, which further exacerbate health disparities among Indigenous Peoples.\(^23\) Research in this field must begin to account for such geographic and structural factors. This study does.

‘Place’ is probably as or more important than the person in understanding this field. An example may bring this notion to life. First, a cursory glance at a map of Canada shows a pattern of 1000–2000 km separating each province’s sparsely populated, remote northern places from densely populated, southern urban and relatively resource-rich places. Next, imagine an Indigenous family in a tragic single car crash that resulted in very serious injuries on a remote road more than 1000 km away from the nearest trauma centre. This Indigenous family would be at much greater risk than an otherwise similar non-Indigenous family in Toronto, for example. The reasons for their greater jeopardy may not have been at all personal, rather, geographic and structural or geo-structural. One could surmise that this family could have suffered from the lack of protective engineering of the northern road system and also from a lack of healthcare resources, resulting in transportation delays of emergency care to the scene, as well as to specialised trauma care.

Finally, research methodologists have become more interested in developing valid measures of community-level risks (and protections), especially in understudied rural and remote places. Their work has tended to de-emphasise personal-level risk factors while emphasising community-level structural factors.\(^24-28\) This and related epidemiologic fields have long used ecological, community-level measures of socio-economic status (SES) as proxies for the SES of individuals living within those communities. Typical examples are the prevalence of low-income households/Peoples within census tracts or census subdivisions. Every effort was made to incorporate such geo-structural characteristics into this research synthesis related to Indigenous Peoples residing in geographically diverse places.

**Previous reviews of motor vehicle collisions among Indigenous Peoples in Canada**

Short *et al.* conducted a systematic review of 20 studies published between 1980 and 2010.\(^5\) They valuably, but roughly estimated that Indigenous Peoples were twice as likely as non-Indigenous Peoples to be seriously injured or die in MVCs and began to explore primarily personal explanations for such observed Indigenous
disadvantages (e.g. gender, substance misuse and age of vehicle). Another relevant systematic review of interventions designed to prevent MVC-related injuries and deaths among Indigenous Peoples also focussed primarily on personal factors (e.g. responsible alcohol consumption and aspects of safe driving including child/booster seat and seatbelt use). These previous reviews began to advance society’s understanding of the extent of this public health problem in Canada and additionally provided hopeful evidence that there are ways to effectively diminish the magnitude of the problem. However, important contributions notwithstanding, the review by Megan Short et al. was limited in several ways. It did not include a meta-analysis, and its narrative findings did not account for potential confounds. For example, age is a fundamental covariate that should be accounted for in any study of health or healthcare, and it was not always included. There seemed to have been little collaboration between researchers and Indigenous community-based stakeholders.

Researchers have suggested that future research should incorporate social factors such as mores related to community attitudes towards safe versus reckless driving. We concur but would suggest additional foci on geo-structural factors related to physical and economic environments. This study will update and extend the previous systematic review, adding a meta-analytic component that, at minimum, accounts for age in addition to primary study sample sizes. It will also explore the independent effects of geo-structurally vulnerable places where Indigenous Peoples tend to live on-reserve, in small urban or rural places, or relatively impoverished communities.

**METHODS**

**Study selection**

The following research literature databases were searched: Cumulative Index of Nursing and Allied Health Literature Complete, First Nations Periodical Index, Google Scholar, HealthSTAR, Indigenous Peoples of North America, Indigenous Studies Portal, Medline via PubMed, Métis Voyageur, ProQuest Dissertations and Theses Global, PsycINFO, Social Services Abstracts, Social Work Abstracts, Sociological Abstracts and the Web of Science: Conference Proceedings Citation Index.

Published peer-reviewed and gray, unreviewed and unpublished sampling frames were searched to guard against publication bias. Article titles or abstracts were searched with this broad keyword search scheme: (Indigenous or Aboriginal or First Nations or Inuit or Métis) and (mortality or morbidity or injury or hospitalisation or emergency department or trauma or potential years of life lost). Searches were then triangulated with the following full text search scheme: (motor vehicle or car or automobile or traffic or road) and (crash or collision or accident). Eligible studies had to meet these inclusion criteria: (1) conducted in Canada, (2) used a longitudinal cohort design, (3) compared an Indigenous with a non-Indigenous group and (4) mortality or morbidity rates were, at minimum, age-standardised. Studies that did not report results in enough detail to calculate an effect size metric were excluded. Bibliographies and authors of retrieved studies were snowball-searched for additional eligible studies. The study selection process, cross-validated by 2 reviewers, identified 11 relevant studies for this meta-analysis.

**Meta-analysis**

This meta-analysis observed random effects on discrete outcomes. The unit of analysis was the unique hypothesis test. Between-ethnocultural group comparisons were observed for mortal or morbid outcomes. These were treated as independent hypotheses. Each study could contribute only once to each hypothesis test. If a primary study provided multiple outcomes related to the same hypothesis, the estimated ethnocultural-outcome association was pooled so that that study would contribute only one data point for that hypothesis test. Mortality or morbidity rate ratios that were at least age-standardised, estimated primary study RRs. Natural logarithms of study RRs were weighted by their inverse variances, computed from standard errors ($1/SE^2$) so that larger, more precise studies carried more weight. Standard errors were estimated from study statistics, generally from reported 95% confidence intervals (CIs). Such precision-weighted effects were then pooled within domains of interest using weighted regression models. Pooled RRs within 95% CIs were calculated from regression
statistics, as were tests of heterogeneity ($\chi^2$) and meta-analytic-between-group comparisons ($z$). All statistical significance decisions were made at the $\alpha$ criterion of 0.05, and RRs greater than 1.00 indicated greater mortalities and morbidities among Indigenous Peoples. All authors agreed on data extraction from each study. Subsequently, the meta-analysis was completed by the third author. It was then cross-validated by the first two authors. On cross-validation, there was 90.9% agreement among the analysts. Consensus was reached through discussion.

The following hypotheses were tested. First, compared to non-Indigenous Canadians, Indigenous Peoples have significantly greater mortality after MVCs. Second, Indigenous Peoples have significantly more prevalent serious injuries after MVCs. Third and fourth, Indigenous disadvantages, mortal and morbid, are greater in geo-structurally vulnerable places where transportation and healthcare structures may be inadequately resourced. When possible, we explored the potential moderating influence of other available personal, contextual and research design characteristics of the primary studies and their participants.

**RESULTS**

**Sample description**

Descriptive characteristics and mortality or morbidity outcomes of the 11 studies retrieved for this meta-analysis are, respectively, displayed in Tables 1 and 2. Published between 2010 and 2019, 5 sampled Canadian national and 6 sampled provincial populations of Indigenous Peoples and non-Indigenous Peoples between 1990 and 2015: British Columbia (3), Alberta (2), Newfoundland and Labrador (1). The majority did not disaggregate the experiences of diverse Indigenous Peoples across Canada, while

| Table 1: Description and outcomes of studies included in the meta-analysis: Indigenous versus non-Indigenous motor vehicle collision-related mortality |
|---------|---------------|----------------|-----------------|----------------|
| Reference | Populations | Research design | Research design | Outcomes risk ratios$^b$ (95% CI) |
|          | Places       | Sampling frame  | Analytic samples | Mortality |
|          | Cohort years |                   | Covariate adjustments | |
| Tjepkema et al., 2010 | Aboriginal and non-Aboriginal | Prospective cohort Canadian Mortality Database and Census | 16,300 and 2,062,700 | RR=3.75 (3.27-4.29) |
|          | 25 or older | | Age, gender and metro versus small urban | |
|          | Urban Canada | | Prospective cohort Canadian Mortality Database and Census | |
|          | 1991 to 2001 | | 11,600, 5400 and 2,475,700 | |
| Tjepkema et al., 2011a | Métis, non-Status Indians and non-Aboriginal | | Age and gender | |
|          | 25 to 74 years of age | | RR=4.04 (3.68-4.44) | |
|          | Canada | | RR$^{on-reserve}$=4.13 (2.46-6.93) | |
| Tjepkema et al., 2011b | Status Indians and non-aboriginal | Prospective cohort Canadian Mortality Database and Census | 55,600 and 2,475,700 | RR=3.82 (2.93-4.99) |
|          | 25 to 74 years of age | | Age and gender | |
|          | Canada | | RR=4.04 (3.68-4.44) | |
|          | 1991 to 2001 | | RR$^{on-reserve}$=4.53 (4.07-5.05) | |
|          | All ages | | Age | |
|          | Alberta | | RR=3.76 (1.70-8.32) | |
|          | 2000 to 2009 | | Mortality | |
| BC coroners service and first nations health authority death review panel, 2017 | First Nations and non-First Nations | Retrospective cohort BC Coroners Service and First Nations | 15 to 24 years of age | |
|          | 2010 to 2015 | | British Columbia | |
|          | | | Health Authority: 95 and 1115 | |

$^a$Potential confounds that were accounted for by sample restriction, matching, regression modeling or direct standardisation. $^b$Risk ratios were adjusted in regressions or directly standardised. Risk ratios greater than 1.00 indicate greater Indigenous mortality. BC: British Columbia, CI: Confidence interval, FN: First Nations, RR: Rate ratio
observed the unique experiences of First Nations (3) or Métis (2) People. Overall, these studies seemed representative of Canadians of all ages: All ages (4), adults 20–25 or older (4) infants to 19-year-old youths (2) and youths to emergent adults 15–24 (1).

The 11 studies were all population-based, cohort studies, 8 retrospective or historical, and 3 prospective. Moreover, with the exception of 2 studies that had fewer than 100 Indigenous participants, these were quite large, statistically powerful investigations. In aggregate, more than eight million people participated, however, Indigenous samples (range = 72–55,600, median = 4225) were markedly smaller than the non-Indigenous ones (range = 1115–2,475,700, median = 262,819). Consistent with inclusion criterion, all of the studies at least accounted for age in their multivariable analyses, 3 for age alone, 5 for age and gender, while 3 accounted for an additional covariate. Two of the studies were government-based reports while the remainder were peer-reviewed articles (2 had initially been released as grey documents). A total of 23 independent study results were included in our meta-analysis. The description of the 23 outcomes

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<td>Oliver and Kohen, 2012</td>
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</table>

aPotential confounds that were accounted for by sample restriction, matching, regression modeling or direct standardisation, bRisk ratios were adjusted in regressions or directly standardised. Risk ratios >1.00 indicate greater Indigenous mortality. DA-based ecological analysis: DAs with 33% or more Aboriginal Peoples compared to DAs with fewer aboriginal peoples (respectively, 77.0% aboriginals and 2.8% aboriginals). DAs: Dissemination area, BC: British Columbia, CI: Confidence interval, FN: First Nations, HSDA: Health service delivery area, RR: Rate ratio
were all statistically and practically significant and in the direction of hypothesis support, that is, Indigenous disadvantages.

**Meta-analytic findings**

The overall pooled RR of dying in a MVC among Indigenous Peoples in Canada was huge. Compared with their otherwise similar non-Indigenous counterparts, Indigenous victims were more than 3 times as likely to die; RR = 3.40 (95% CI 2.68, 4.31). The Indigenous risk of injury, typically serious injuries requiring hospitalisation, was also quite large, representing a two-fold greater risk among Indigenous victims: RR = 2.18 (95% CI 1.82, 2.61). These pooled mortality and morbidity RR estimates differed significantly (z = 18.02, P < 0.05) so they were meta-analysed separately.

**Mortality**

Table 1 displays primary study and meta-analytic findings related to mortality. First, the mortality outcomes were observed to be significantly heterogeneous (χ²[4] = 41.92, P < 0.05) warranting the testing of their moderation, centrally by place. Second, one study allowed for the testing of the geo-structural vulnerability hypothesis. As hypothesised, Indigenous risks were significantly and substantially larger on-reserve (RR = 4.53 [95% CI 4.07, 5.05]) than off-reserve (RR = 2.78 [95% CI 2.34, 3.31]), z = 6.53, P < 0.05. Third, consistent with much previous research, men (RR = 3.44 [95% CI 3.16, 3.75]) were at significantly greater risk than women (RR = 2.28 [95% CI 2.19, 2.56]), z = 5.60, P < 0.05. Fourth and finally, RRs did not change significantly over time nor did any other participant, contextual, or research design characteristic significantly predict mortality risk.

**Morbidity**

Table 2 displays primary study and meta-analytic findings related to morbidity. Injury outcomes were also observed to be significantly heterogeneous (χ²[5] = 1,050.67, P < 0.05). Again, one study allowed for the testing of the geo-structural vulnerability hypothesis, but this time in two ways. As hypothesised, Indigenous risks were again significantly larger on-reserve (RR = 2.00 [95% CI 1.93, 2.07]) than off-reserve (RR = 1.77 [95% CI 1.71, 1.85]), z = 8.66, P < 0.05. Indigenous risks were also significantly larger in non-metropolitan (RR = 2.71 [95% CI 2.61, 2.82]) than in metropolitan areas (RR = 1.73 [95% CI 1.63, 1.84]), z = 31.83, P < 0.05. Counter-hypothetically, women (RR = 2.70 [95% CI 2.66, 2.74]) seemed to be at significantly greater risk of serious injury than men (RR = 2.07 [95% CI 2.05, 2.10]), z = 28.11, P < 0.05. Though one study in British Columbia suggested diminishing risks, the overall pooled RR risk did not change significantly over time. Finally, only one study disaggregated RRs by passengers or pedestrians. Their risks did not differ significantly: RR<sub>passengers</sub> = 1.75 (95% CI 1.30, 2.34) versus RR<sub>pedestrians</sub> = 1.65 (95% CI 1.12, 2.44), z = 0.52, P = 0.61. No other personal, contextual or research design characteristic significantly predicted morbid risks.

**Adjunct findings**

Six predominantly ecological studies, 3 included in this meta-analysis along with 3 related studies, provided interpretive adjuncts. Using multivariable regression models and related statistical techniques, they endeavoured to advance the understanding of how lack of community-level resources may explain Indigenous disadvantages, especially in rural and remote places. Substantial proportions (35%–90%) of the MVC-related injury and mortality rate differences between Indigenous Peoples and non-Indigenous Peoples could be explained by community-level socioeconomic factors. A case-control study of MVC-related injuries on- or off-reserve in Saskatchewan was particularly instructive. It found greater on-reserve risks could be substantially explained by personal and community-level socioeconomic factors. For example, factors such as having a very old car and poor road conditions were extremely predictive of serious injury, ranging from RRs of 2.50 to greater than 6.00, community-level risks being consistently larger than personal ones. Such may reflect transportation infrastructural resources in Indigenous communities and a lack of related resources necessary to adequately treat the roads, particularly in the wintertime. Finally, Haas’s dissertation study additionally implicated...
healthcare infrastructure inadequacies in remote northern places.  

**DISCUSSION**

Our research cross-validated the most important finding of Short et al.’s previous systematic review of the relative risks of serious injuries and deaths post-MVCs among Indigenous Peoples in Canada. They roughly estimated that Indigenous Peoples experience twice the risk of their non-Indigenous counterparts. The pooled estimates of this, more controlled, meta-analytic review concurred, but further suggested that the previous risk estimates were probably underestimates. We estimated that Indigenous Peoples in Canada were twice as likely as non-Indigenous Peoples to be seriously injured and 3–4 times as likely to die in MVCs.

The outcomes of the investigations pooled in our updated review also strongly suggested that these profound Indigenous disadvantages have been longstanding, not having changed significantly over the past generational timeframe. Our review also aimed to build upon the previous review’s emphasised person-level risks by incorporating geo-structural risk factors. Indigenous risks were observed to be even greater on-reserves in rural and remote places across Canada.

Consistent with a contemporaneous systematic review of USA-based primary studies and a British Columbia-based ecological study, another structure of society, the potentially inadequately engineered or treated system of highways and roads in geographically vulnerable places was implicated. Our results were consistent with those of Haas's Ontario-based dissertation study and a national study of remoteness in Canada, indicting another structure of Canadian society – an inadequately resourced system of urgent triage/transport/trauma-care in such remote places.

**Limitations and future research recommendations**

As the overall pooled results related to the much greater incidence of MVC-related injuries and deaths among Indigenous Peoples were based upon the experiences of over 8 million people with the predominant retrospective cohorts systematically replicated by 3 prospective cohorts, we have great confidence in the validity of those estimates. For a number of reasons, though our results about potentially important moderations of those overall effects inspired less confidence and so were more tentative. First, the meta-analysis result of greater community-level risks experienced by Indigenous Peoples, on-reserves or in isolated rural and remote places, was based upon only three study outcomes. Second, the inference that community-level socioeconomic measures tell us more about community resources than personal resources was based upon a small number of ecological studies. Although the construct and predictive validities of such expansive geographical measures in Canada’s remote reserves have been suggested, they have not yet been confidently clarified. Finally, we had originally hoped to be able to advance an understanding of the potentially distinct experiences of diverse Indigenous groups in Canada. Unfortunately, we were unable to do so for lack of meta-analytic power.

Future research teams should consider the following. First, the few existing tests of the effects of geo-structural factors by comparing reserves and other geographically vulnerable places ought to be systematically replicated across the provinces and territories. Second, validating studies of community-level ecological measures, especially in Canada’s most isolated places, would help solidify geo-structural inferences, that is, that it is primarily the structures of society that are implicated here. Towards this end, mixed-methods investigations might augment administrative databases. For example, photovoice-like methods might be used to learn more about MVC scenes. Alternatively, the addition of sentinel quantitative measures may go a long way towards solidifying this field’s knowledge about the effects of remoteness, for example: distances and/or delay times between residences, crash sites and trauma centres. Third, the experiences of distinct Indigenous communities and their people ought to be disaggregated in analyses and reporting. Fourth, we echo Short et al.’s suggestion that researchers in this field must work closely, indeed ‘collaborate’ with Indigenous communities. Such involvement throughout the research project, from idea generation to dissemination of findings, is bound to produce results that are more face valid and so practically
useful to Indigenous communities as well as to scholarly and non-Indigenous decision-making communities. At last, to address this health disparity, it is of great importance to consult with Indigenous communities and ensure all healthcare professionals are trained in cultural competency, as recommended by the Truth and Reconciliation Commission of Canada. The hope is to mitigate MVC injuries and deaths that affect Indigenous Peoples by providing healthcare resources.

**CONCLUSION**

This meta-analysis affirmed a previous systematic review’s concerns that Indigenous Peoples in Canada are much more likely than non-Indigenous Peoples to be seriously injured and die in MVCs. It also observed that Indigenous risks seem to be significantly greater on-reserves and in rural and remote places. Such places may lack community resources, including fewer transportation and healthcare infrastructural investments, resulting in poorer road conditions and longer delays to trauma care. Canada's system of highways and roadways and its remote healthcare system represent legitimate policy targets to solve this public health problem.

**Acknowledgement:** We gratefully acknowledge the editorial assistance of Russell Nahdee (Anishinaabe), coordinator of the Aboriginal Education Centre, University of Windsor.

**Financial support and sponsorship:** Nil.

**Conflicts of interest:** There are no conflicts of interest.

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**SRPC and The Rounds**

The Society of Rural Physicians of Canada is excited to renew its partnership with Boondoc Technologies to deliver a customized clinical Community on The Rounds. The Rounds is a professional clinical network - developed in Halifax, Nova Scotia. Each month, over 5,000 Canadian physicians log in to The Rounds to access new information and clinical content and participate in expert-led clinical discussions. The Rounds platform supports physicians and their associations by improving connectivity, association collaboration and providing a secure portal for information sharing. Login to the SRPC Community by visiting this link: www.therounds.com/SRPC/home