flection.

Sean Hickey
University of Windsor

Follow this and additional works at: https://scholar.uwindsor.ca/etd

Recommended Citation
https://scholar.uwindsor.ca/etd/7119

This online database contains the full-text of PhD dissertations and Masters' theses of University of Windsor students from 1954 forward. These documents are made available for personal study and research purposes only, in accordance with the Canadian Copyright Act and the Creative Commons license—CC BY-NC-ND (Attribution, Non-Commercial, No Derivative Works). Under this license, works must always be attributed to the copyright holder (original author), cannot be used for any commercial purposes, and may not be altered. Any other use would require the permission of the copyright holder. Students may inquire about withdrawing their dissertation and/or thesis from this database. For additional inquiries, please contact the repository administrator via email (scholarship@uwindsor.ca) or by telephone at 519-253-3000 ext. 3208.
flection

by

Sean Hickey

A Creative Writing Project
Submitted to the Faculty of Graduate Studies and Research
through The English Department
in Partial Fulfillment of the Requirement for
the Degree of Master of Arts at the
University of Windsor

Windsor, Ontario, Canada

2007

© 2007 Sean Hickey
NOTICE:
The author has granted a non-exclusive license allowing Library and Archives Canada to reproduce, publish, archive, preserve, conserve, communicate to the public by telecommunication or on the Internet, loan, distribute and sell theses worldwide, for commercial or non-commercial purposes, in microform, paper, electronic and/or any other formats.

The author retains copyright ownership and moral rights in this thesis. Neither the thesis nor substantial extracts from it may be printed or otherwise reproduced without the author's permission.

In compliance with the Canadian Privacy Act some supporting forms may have been removed from this thesis.

While these forms may be included in the document page count, their removal does not represent any loss of content from the thesis.
Abstract

*flection* is a long poem based on the Japanese utanikki, a form of poetic diary incorporating both prose and poetry. It documents through email and poetry a year of traveling by a nameless protagonist Guanajuato, Mexico, where he goes based on the invitation of a woman with whom he has fallen in love. The relationship dissolves and the story follows the character as he tries to redefine himself in a foreign setting. Written as a reaction to bp Nichol’s *The Martyrology*, *flection* uses many of the same formal techniques and examines similar themes regarding the other and exits in language.
Dedications

This work is dedicated first and foremost to my parents Stephen and Carolyn Hickey, whom I know I never thank enough. I wish to thank them for everything. I would also like to thank Dr. Susan Holbrook who was generous with her time and insights during her sabbatical, and every other time for that matter. I am also grateful to Dr. Tom Dilworth for encouraging me in my studies, from the first week of undergrad until the end. I would also like to thank Dr. Di Brandt and all the grad students in our creative writing group, but especially Aaron and Jenny and Lindsay. And of course, Allstars Andrew and Tara.
Summer

Summer the
sum merged time two
summing sun two
pair planting she
plants like a machine meaning
hard meaning smooth without rest
learned movements a ticking clock
clocking every step bread crumb trail of trees
sum of moments movements and minutes mi-nute
accumulations diary of trees trails of moments
momentum of minutes in motion making its sum merging
into a forest finished empty space filled memories talking merging
meeting that planted seedling by the log where you mentioned an ex
boyfriend in Iceland seedlings scatter around the cap rock where we took
a smoke break merging sum of stories momentum of conversation trail of trees
leading back from the swamp to the road reload
again a gain five hundred moments merging to the ground begin a
growth a mouth seedling sprouts
a word

by word a sentence between pants of breath
breathe a short line
gaining movement merging moving on a gain
down a hill sunburn on bare backs merge
skin and sun skin and earth
beneath nails merge flies and hair here
swamp into socks
bugs in our blood
this seedling by the table sized stump where you tied your shirt over your
ears
drawing a line
between merging buzzing and sanity
worked on in your sports bra tan line that
seedling by log slipping falling on my back merging creek
water with cuts and blood and your laugh (merge) sunlight (refracted) stream
poured out of my cutter boots
merge land and trees time and movement

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
Toplantrees

to plant
two plants
a tree is
to plant trees is a plant too
is too plant trees is twenty two too is plenty trees is
to trees a plant is too
a tree to plantis at rees toop
lantis to land tis too streetsis
tooplantis two streetis a tree to
plant again
Two plants again two trees is a plant again
a gain is to plant two trees again
and again too two trees again
planting two trees again is too to plant trees too to a gain
two planted trees planted again is istree
again and again is istree
istree is again
and istree is a gain
a gain of trees is not istree but istree past was
 gained trees
again gained trees is istree and trees is istrees again not gained
to gain istree is to plant trees again
and a gain is planted trees again
again and a gain is a game planting treesis again
isa game again
a game gaining and again anda gain is agame is planting a tree
again top land a street is istree
land as a street is istree again to plant a tree is again is two trees to trees two trees too is a gain.

gaining nico a game planting again and a gain a game
nico planting again and a tree again a tree a gain tree is a game
planting gaining planting gaming planting again againing nico and istree
again anda gain istree again gaining and trees again with nico gaining
gaming again nico gaining pair planting trees twice again
istree again two planting planting pair pair planting again is a game
of gaining again nico again planting gains tree games gaining nico
is istree
Folded time

a mattress,  
apart a tent flapping over fly  
double exposed pause  
time) fogs of y(ou/ r) after  
taste specter-laughs and  
whispers  
curled in corners  
beneath the forest under the night  
flutter tightly across this constrained room with  
knowledge of leaving tomorrow breeze  
against a hot back  
A skipping needle circumventing this space  
the still silence this moment orbits  
lead arm reading the white noise in this tent skipping grooves  
breath and silence  
where the comfort of sleep rustles  
ear with each thought less exhalation  
hushing one night long  
held breath
Bite Marks I

The bite marks on my arms are fading fast last night tangled bones in conjunction with heat seeping ground salt taste of sweat and deet behind your ears nights lean ing on inebriated breath breathing BC mountain air forest

floors textured scent of mold and mist exhales through the bushes wind downhill remembering leaving this morning scratching bites signed with your tongue

fading with each mile between parting buses

Toronto/ Vancouver

next season beneath the same trees
Hey Twig,

Look at this email that Nico sent me (girl I met planting in Prince George). She talked about heading straight to Mexico as soon as the plant was done and as it turns out she's there. I'm conflicted. We spent a lot of time pair planting and she's absolutely incredible. Crazy as hell. Nico, short for nicotine cause she smokes like a fiend (and drinks like a demon), is tough as nails and goddamn sexy to boot. She's from Iceland traveling across North America down into South America, and worked this summer in B.C. Black hair hanging halfway to hips, thin and muscled, and funny. Not many women can pull off sex appeal in ragged army pants and orange cutter boots with their face covered in a week of dirt. I thought it was bush fever, but I've been thinking about her since the contract's final party night. I think I'm going to go. I think I'd be crazy not to. I've been straight across the country this summer, Newmarket to B.C., and the travel and adventure felt good. University can wait. Take notes for me; I'll be back in January.

Date: Fri. Aug 21 2006
From: "Nico" globetrotter39@hotmail.com
Subject: re: An Invitation
To: "Angry Burro" wooppee121@yahoo.ca

Consider this a challenge if you like. I have an apartment in Guanajuato. If you can figure out where that is, you're welcome to stay. Come and find me.
Buena Suerte.

Afectuosamente,
Nico.
reflection: to Guanajuato by bus

the bus window pane
the silver screen between face / ecaf
and the desert at night that shows
eyes and unsunned
cheeks imposed over vague cactus
each star fragment of that image

sparks from a campfire

sandy smoke

the soft image on night

the face that hovers obscuring
depth

to this framed second

travels parallel

the desert tracks

some dimension beneath
some alternate path behind
the apparitions of introspection the flection of who
in to be and was is here a pull
across the continent
two days Toronto to Texas
tanglement of talk and blockage of hablais tickets y
billetos
streets of chiclet kids and border town hustles
dictionary pages to uncross the lines
of communication and crossed customs
coming down the highway a fish on line
flops in the chest pulled closer
with suicidal abandon to leap into your hand

another day's travel another window into a desert
teeming with beauty a star for every mile
spins behind the apparition of my eager face
seeing yours in the night's black hair flowing over our passage
blowing through strands of sand and dust

towards the mountains
towards the other to you across this ticking black
expanse of me to us

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
Hey Twig,

So, I'm in Mexico,

I was off my last bus in Guanajuato for about five minutes, when after taking a wrong turn to my hostel, I walked past a cafe, turned around, went back inside, walked up to this girl standing at the bar and she gave me a big hug. I'm meeting her at another bar tonight, where she works, and staying at her place.

I found Nico, in the middle of a city of a quarter million people. Sorry if my spelling and writing is a bit rushed. I know it's not very polished at the best of times, and right now I don't have enough money to stay at this internet cafe for very long. I had to borrow some pesos from Nico because I didn't bring enough with me. Sunday, banks are still closed, so I spent my last three dollars until Monday on a cheap bus from Leon. I had thirty cents left in my pocket, which is enough for a local bus up the mountain from the station, if it was in pesos, instead of American. But a friendly Korean saved me from a long hike by giving me a five peso coin at the station, and that's how I got on the bus. On board the bus, a local busker was playing a lively version of Heart Break Hotel in a credible Elvis, which was just strange and familiar enough to be both comforting and exciting. I got off the city bus at a random spot that seemed like it was more or less the center of town and I noticed a sign for a landmark I recognized from my book. Five minutes, and a wrong turn later, I find Nico at the top of the mountain, in a cafe where I had my first taste refried peppered bean paste, and I'm telling her what it's like to sit on a bus for three days (not so bad actually now that I'm here - it's all about sleeping 12 hours a day) and she's telling me about the past three weeks she's been down here. Literally straight from the camp to the Vancouver airport, to D.F., to here to take Spanish lessons. She's working at a bar called La Iguana Perdida, the lost iguana, and sharing an apartment with the owner, Travis, and a couple of Americans, Kate and Amy, who are also studying Spanish.

I walked with her over to the Iguana to leave my backpack there, and so that I could find it again later, and then I started exploring the town. It seems much more European in design than Mexican, but it is after all a colonial city. Apparently it was a mining town when it was first established, and the winding roads into and out of town that cut right through the mountains were originally old mining tunnels. Which explains why this place is such a maze. The layout of the streets is more like spokes on a shattered wheel leading to the zócalo which is at the lowest point of the valley. The entire city rises up around it in more or less, mas o menos, concentric circles of twisting alleys and plazas full of shops and markets and cafes and churches. If I ever get lost all I have to do is walk downhill and I'll eventually find the zócalo at the heart of the town.
Selecting the correct series of narrow alleys and stairways and switchbacks out of there is another matter.

A dizzying series of wrong turns, apparently the only way you can find anything around here, brought me to this internet cafe, a place called Spanglish, and I decided to get by mental bearings by reconnecting with you.

This is the perfect city for a traveler. You can explore these streets endlessly, and every corner brings you into a new plaza or to the steps of a giant colonial church. Life is good, and random incidences abound. I don't know, might stay in Guanajuato a while. I’ve got a place in Nico's apartment. Seems like a sign, and not following the signs would be insulting to luck like this. Buena Suerte Amiga.
the sum merge in fall
deep spinning red and orange
painted buildings teetering down cobblestone streets
run descending circles drawn into
you
standing in the zócalo yellow steps of the Teatro
dancing with Anita to the mariachis in a red sarong
hips tracing turns of a twirling leaf
that blows its way through every thought
falling spinning red
orange
sky
leaf
sky

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
for example instead of "cool" had to repeat "bueno"
mastering spanglish wasn't about increasing a roto
vocabulary but a linguistic agility so that todo
your sentences could be arranged como
the solo word you happened to know como "tranquilo"
might work in such a way that wasn't completely loco

There is a fine art to this. En Guanajuato roto
language was common. Los gringos todo
came to GTO to learn Espagnol so spanglish was como
the unofficial third language como patois muy loco
yo se pero it could be fun one could hablo quite bueno
with a little vocal slight of hand and a tranquilo

listener who's tiempo wasn't too precious como
this sort on nonsense wouldn't fly in Toronto loco
talk no tolerated by the busy y no muy tranquilo
like aqui. Mangling a fine spanglish though es bueno
por que just about todo el mundo had tiempo y roto
language was a normal thing como todo
todo los dias y noche you were habloing to todo
el mundo it's all bueno
pero pequito tequila and y roto
tongues and minds twist tranquilo
sentences into such a loco
mess many a listener might wonder como

these tourists can take such loco
liberties with culture's tongue todo tranquilo
as though they were making bueno
sense at all y all the tequila y todo
los sentences blending spanglish words como
crushed ice in a tongue numbing marguerita - roto

linguistic alcoholic slush y tranquilo
tourists well pleased with como
bueno they can hablo getting loco
con la lingua tongues and syntax gone roto
y mi miente es muy tangled y tripping con todo
las parablas and dexterous meanings somehow bueno

o no bueno es como
se dice loco pero tranquilo
por que todo me sentences es roto
anyway.
Twisting Alleys: Translation Skews

interpredation
internment
"centered in the speaker
"intertext limited to her own knowledge of others language" and
"combination of however is in finite and varies between
"influences reading of every new
"words speaking necessarily different from other to person no two translations identically
"calls to mind complexity of language and systems alienates each one
"more makes the gulf wider with every additional verb layers the conscious structure
"with each new word one approaches reproaches total cumulated comprehension "of human structured
"each sentence evolves into unique meaning a word or work in Structuralism of Universal Mind

sintermed in wasp beekers
interned hex simulated thru hearts sown of mother strangled age and
however is unfit in it and fairies eaten
confluence seeding aviary dew
burrs receding its barely sufficient frat smother stupor son know you congregations frenetically
wonderminds completely off engaged ancestry delineates breached sun
remakes the ghost rider with fiery addiction burn cairns la con science ruptures you're weed kingdom tidal culminate in condescension exhumed struck your sss eared breather revolves syntuned freak meaning a warder lurk, interruptional schism of the only feral

Mind

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
Hola Twig,

I don't even know what the hell I'm talking about half the time. The streets are full with the sounds of conversation and I'm lost in sea O's and A's and N's and sound like yawn and J's like a chicken bone in the throat. They've got three letters that are supposed to sound like an H and the H itself is silent. Does that make any sense to you? I've been here just over a month, and I've picked up a few words, a vocabulary, but I don't have any idea about how to put these words in a sensible sentence. And even if I could I wouldn't understand anything that was said back to me. My guidebook is full of useful phrases and common questions like how to ask directions, donde esta blah blah blah, but that doesn't help me to understand any of the answers. But I like it. I always took for granted how easy it was to make a connection through a conversation, even if it's just to order a coffee. Now the difficulty of speaking is apparent every time I leave the apartment. It's written all over my face. The obvious difficulty of trying to form a Spanish sentence is recognized through the obvious struggle as a friendly gesture. I get a lot of patience and good humour from locals here when I'm mangling a Spanglish phrase, whether I'm making any sense or not. But for the most part my ability to order a coffee or use this computer for an hour is dependent upon having someone with me to make that translatable connection with the locals. When there's nobody around to perform that magic I fully appreciate what it means to be in a foreign place. Being in a foreign language space is being able to hear your own accent. I think I have a new understanding of what Toronto's immigrants experience. I can see myself here as minority through the eyes of the local population, a privileged gringo with time and money to waste. I'm visibly outside of cultural group, and unable to cross any lines or borders or step outside of the gringo stereotype without first being able to communicate and relate aspects of my identity or personality. Fortunately however, I'm usually with Nico. Aside from her being able to translate for me, connecting with her is why I'm here.
Spanish Abstraction

nico nico amo GTO
banco hola ojo rojo
ola ole mole mucho sancto

nico amo nico nico nunca amo

tranquilo ilo ilia tequila amarillo
mañana cabana tranquilo
bueno bueno buenas menos

buenas

nico nico vamos nictita vamonos nico
banco cinco tiempo rojo rojo o no

donde esta cuento questa blanco negra

verano otono nada todo cuando cuando

cuando hablas mejor

banco banco donde deniro deniro para

pero perro para padre carro carro casa

nico nico nico amo nico nico me amo te

calle la
calle de verda y la luz
hoy hace calor senor mucho mucho

gusto puedo esto esto

amo mexico mexico y nico nico amo
amo mexico nunca nunca vamos

donde donde mexico y amo nico

me
But I've come up against another language barrier. Ordering coffee is as easy as learning quiero café, but communicating with Nico is more complex. We dance, I keep flowers in the apartment, walk with our arms around each other, kiss at the bar, tickle, meet for lunch, or linger over coffee in the morning. We've been on day trips sight seeing, shopping in the markets, running downhill from the apartment to the zocalo, and every action and gesture carries the subtext of love, but actual words are something else. The idea of saying it permeates me. The smell of tobacco excites me like perfume. Strange yes, but she's a unique girl. Te amo. Me gustas tu. I'm not sure if Mexico is always this bright, or if love paints everything orange and yellow and red, reflects sunlight off cobblestones, amplifies mariachi music and kids yelling in the plazas, turns bougainvillea leaves purple, and fills the air with lime. It's a wonderful place to be. Love too. The excitement of both dizzies me, but in both cases I still have a language gap to cross over and I'm not sure which will be harder.

I'll write again in a couple of days. Right now Nico and I are on our way to dinner. Let me give you a tip: if you're ever in Mexico, the mole sauce is a bad idea. Sure, unsweetened cocoa poured over everything sounds great, but sometimes you can have too much of a good thing.
Talk to you soon.
Variations: Whitman

O you whom I often and silently come where you are that I may be with you
As I walk by your side or sit near, or remain in the same room with you,
little you know the subtle electric fire that for your sake is playing with me.

W.W.

O you to whom I often and silently come cold fish slithering chest flops the subtle
electric nerves flash fries scales rains silver coins and diamond drops around my
feet.
O you to whom I often and silently combine constant careless words and
sacrilege and the sudden elucidating fires fasten fusing confusion for your skill still
plays within me.
O you to whom I often and silently came slippery and sordid silk whispers after
cries the delicious crush and sudden electric fires surge and collapsing flush flotsam
and flowers.
O you who offer and silkenly slum through the sheets rustling petals words coins
and scales with the supple emphatic fires follows feverish flopping hot chest fish.
O you to whom I often and suddenly crumble slippering around mouth gaping dry
eyes glazed gasp your softened effusive fire debones and heaves me to the floor
unflappable.
O I whom lie softened and pliantly dumb one eye at the ceiling your subtle electric
fireflies flit before it sifts dry images like dust in the light drifting golden coins and
scales.
O you from whom I often and silently plunge wet flashing tail slipping silver petal
coins intact and your subtle electric fire that for you sake drifts on silvery diamond
silk.
Hola Twigy,

Turned 21 two weeks ago, and I'm living in a coffin. Or The Coffin as Nico has termed it. It's a monastic cube with no windows and two doors: one goes out to an iron spiral staircase in the hall leading to the roof or down to the street, and the other to the sewer gas bathroom. The sewer gas bathroom would choke us in our sleep, except that the only thing that might be called a window is a foot and a half sized hole in the wall eight feet above the shower. It looks out into the space between cinder block walls. Every now and then we toss a match in the toilet to bum off the gas.

The bed occupies the room. It's a giant king sized wrought iron bed frame with a three inch mattress. Nico and I can sleep on either side with more than a meter between us, but we never do. Of course it helps to have that option when your bedmate is a half crazed alcoholic. But I can't criticize. She brings out my latent craziness too. Or maybe that's just Guanajuato. It has a very seductive façade, a charming first impression that lulls you with its pleasant colonial atmosphere and quirky eccentricities. This only makes it harder to leave, which is the root of widespread madness amongst all the travelers here. We're burdened by the inertia of loving this place. After the first month people start to twitch, but by then you're hooked. The problem is that there is nothing to do here except the same thing you do everyday, hang out with the group. I feel like Archie. The town becomes a lot like the coffin which Nico says transcends time and space because of the complete lack of sunlight.

From in there it's easy to picture the hordes of ex-pats running through the mountain mine streets tearing out their hair with too much time on their hands, working their way unavoidably down to the zócalo, getting swallowed in. Even the geography conspires to keep in its sunny pit of hedonism. In order to get out, you have to climb back up, and the streets are steep, even turning into stairs in places. Strangely though, I've never been lost here. The sidewalk paths make no sense, twisting and doubling back, even shifting in width and height undulating like lazy snake trying to buck drunken backpackers into the path of one of Mexico's pimped out city buses (they actually have rows of little pom-poms hanging from their roofs, chrome wheels, and bright paint jobs), except that the sidewalk snake is under the city's spell too so it can't muster more than half hearted attempts at murder. That's GTO.

But if you just go with the craziness you'll be alright. Like a Taoist roller coaster. All of my problems have solved themselves without much doing on my part. I can't explain this luck but it works. We were out at the Iguana for my birthday, drinking and dancing, exorcising or possibly channeling the spirit of GTO and Nico came running
across the floor late in the evening, threw her arms around my neck and told me she loved me. And it was either that or her momentum, but we fell over right in the middle of the dance floor laughing.

But we've decided that we've spent more than enough time in this town. For now. We're taking a trip to a Morelia to see the monarch butterfly sanctuary, which has millions of them fluttering about like giant orange Mexican snowflakes. We're leaving tomorrow. We've been making plans for the future too. Nico has no intention to return to Iceland anytime soon. Instead she intends to make it all the way down to Chile and she wants me to go with her. We're planning on making it to Columbia no later than the spring, and if we have to stop traveling to make some money, we can go back to Prince George, throw a few seedlings in the ground, live it up in a bush camp, and fly back to where we left off. So keep taking notes for me. I'll be back in a year. Maybe two.

Maybe I'll move to Iceland. Te amo amiga.
Beautiful Needs - Bus ride to Morelia

Beneath all beauty needs ugly and you are my favorite window

whisper delirious
beauty and
a thousand vision
fiddles breath
summery symphonic
ache

suns glow through clenched fingers and

Orange
wants
Cold

beneath all beauty needs is ugly and you are my favored rite winned slow

kiss
crush space
want watch

lusty shadow lather
and luscious crush
via one lazy lick

a chocolate tongue knife
cuts to the blood and

Orange
wants
Cool

Beneath all beauty ugly needs are and you my flavoured ate widow

and meat must
love prey too
delicate
delically frantic
use her ing
pound flesh

smooth
languid and felt
on the long licking
road to recall
digits dither
beneath the summer
gown pressed
against plushed
seats

Orange
wants
begs
ice

beneath all bountiful needs are ugly and you are mined save or it will go

wind
beneath cotton
quiet roads
speed easy

sordid and smooth

honey drunk
running strong
fresh rushing
fingers supple
splints milk

beneath all beauty are ugly needs and you are mine gave her sight without

Orange
wants
Avalanche

spring
sordid immaculate
hot air and
raw apparatus
with felt song

Beneath all beautiful needs are urgent and you are my savored grape withered

bitter
a still lake stare
a perfect felt night
heavy as velvet
smothers the urge of
recall

orange
wants
white

beneath all needs the beauty you are is my favourite window
The interesting thing about being nomadic is becoming a connoisseur of the public washroom. You notice this on the Trans Canada mostly around Husky’s and Horton’s but especially in Mexico where so much invested. The shitter in La Mosca Del Bar has a floor to ceiling door and a seat, which isn’t always standard. Toilet paper is also provided here, though not everywhere. As a traveler you either carry your own, or learn which places have it. I’m proud to say I’ve been here long enough to have done just that.

That’s one of the benefits of patronizing a place owned by a gringo, but the winning detail is that the wastepaper basket beside the can is consistently emptied. Considering American sized wads of shit tickets don’t fit down the Mexican plumbing, this is very important. A place that draws in this many American tourists has to keep an eye on the growing pile of greasy paper accumulating in the exotic water and burrito wake of the freshly arrived tourist. The Spanglish Cafe serves free nachos at every table, but for those who know where to find one, the real draw for any veteran traveler is a solid crapper.

Which is the main trouble with hiking trips. It’s even worse if you happen to be riding a horse. Nico and I arrived at the Monarch Butterfly Sanctuary yesterday. We stayed for a night in the city of Morelia and hitchhiked the next day into the park, which took us a couple of hours and two rides, both locals. They were really friendly, though I didn’t understand much of what they said. The first guy that picked us up was driving a rusty old pick up full of five foot tall propane tanks for people’s houses, and we sat in the bed of the truck with them, smoking cigarettes and huddling in the back to keep out the wind, while the truck wove upwards into the hills. He dropped us of in a small town about twenty minutes away from the sanctuary, and we continued hitch hiking despite hourly shuttle buses. Our next ride turned out to be a husband and wife who were tour guides with horses. They took us right into the park, which is miles of beautiful mountains covered in old growth pine trees. We hired the husband and one of the horses and rode for almost and hour along a beaten path over and down two small mountains until we arrived in a clearing.
We rode for more than an hour over and back down small mountains beneath these enormous pines and the only sign of the monarchs were hundreds of thousands, millions, of dead butterflies carpeting the forest floor. We were worried that we had arrived too late in the season. We didn't see a single living butterfly until we descended the far slope of our third mountain and arrived amidst a clutter of tourists starring up into the branches of a couple particular pines.

In a forest that seemed to be dozens of square kilometers, we found the butterflies clustered together on only two or three trees in hundreds of clusters of bending branches under their combined weight like snow, until the sun came out of the clouds and they scattered like thousands of orange leaves in flittering patterns. It reminds me of all these friends in Guanajuato, wearing down paths in the cobblestones between the same three bars every night, then disappearing to Spanish lessons or jobs or day trips when the sun is up. The amazing thing about monarchs is that every year during their migration they stop at the same tree, which is even more amazing considering that they only live for one year and so each new generation has never been to any of these places. And nobody knows how they do it. Though I can certainly understand why they would come to Mexico when it gets cold. And sitting on a horse with Nico's arms around me, I could understand the pleasure of grouping together in clusters. They make the communal connection so easily. I was charmed by the simplicity of following their instincts to this reunion with all the others, to form these giant fluttering hearts hanging from branches.

Gotta go for now. We're having a party on the roof tonight, which is one of my favourite places in the whole city. It's a giant balcony at the top of our spiral staircase that's covered with clay tiles, wrapped in by a wrought iron railing decorated with metal leaves spray painted gold, and full of reclining patio furniture. When I'm not down at the Iguana, I spend half my day up there, looking out at the view of the city. Te amo amiga.
Falling

Nico
nico
amo nico

nico gusta tu
amo te

amo
amor
amo te amo

Nico
Hey Twig,

Pinche sun. Unacceptably bright this morning. But it's always bright down here. Bright sun, bright colours, even the tree leaves are purple. And the light reflects off everything. Latin pop music plays out of store fronts, people talk in the street, kids run circles around vendor stalls; I haven't felt this bad since our final party treeplanting. This is the worst place in the world for a hangover. This is not going to be a coherent email. Our neighbour keeps chickens on his roof, including a rooster, pinche gallo, and I woke up to that cock crowing and the gas man screaming "GAAAAS!" at six a.m. My face was like a bruised fist that had been beating walls all night. The sunlight jabs at my eyeballs and the smells can really turn over an empty beer stomach in a Gene Krupa kinda way. Unsettling is what I mean. The sewer gas from the coffin goes in through the nostrils, turns a drum roll on draft carbonated stomach acid, and the cruel thing is the only fast food here is chilitquillas with hot sauce and mashed beans, spiced Mexican huevos rancheros, with beans, or street vendor tortillas with spicy beans. There's quasidillas too, but it's like having a cracker for breakfast at eight pesos a pop. Served of course with three different hot sauces and beans, lime and cilantro. But eventually hunger trumps the dread of sunlight and culinary challenges, and I went down to the street, scowling at my hat brim, thinking about beating the gas man with a rooster. The ringing in my head had quieted by nine or so but was still vibrating strongly as my feet slapped unsteadily downhill along the cobblestones to the zocalo, holding the pounding in my head down with clenched eyebrows and stumbling through the alleys in my cleanest dirty shirt. I'm living a Kristofferson song here, except the Sunday morning smell is someone frying beans, on this Sunday morning sidewalk wishing lord that the stones didn't trip up my birkenstocks. Sunday morning comin' down to the center of GTO, into the shade of the purple bougainvillea trees, pretending mariachi music is more soothing then trumpets and deep bellied singing really can be.

I was sitting there in the zocalo shade and chatting crowds, listening to mariachi guitars thinking about how my Mexican Kristofferson song might go... a little soft picking... a whiskied voice talking over some plucked chords...

It was summer down in GTO, and I needed a desert wind to dry a drunken soul, my thirsty wanted mescal, and my hungry couldn't stand anymore beans I walked up to a bar, actually I guess you'd call it a cantina, ordered me a glass, and with a pocket full of pesos and belly full of dreams, and I got to thinking...

Here's the part of the song where Kris lays his hard earned wisdom on you, but it's just where I came up empty. All I could think about was how the cigarette I was smoking
was lifting the cushioning fog off my brain and letting the hammers in. I guess he'd say something about how the down side of being down and out is being down on money, or maybe out of luck, but at least I'm in Mexico. And my August planting check should be deposited sometime this week. Only two months late, but at least it kept me from spending it, and it should be worth another couple of months south of the border, as long as I don't drink too much. But as Kris says, when you cross the border, lord you're bound to cross the line. So I got off the bench and walked down to the Iguana to get a beer for breakfast in honour of Kris' wisdom. And to see Nico. I might be drinking beers for breakfast, but, usually, I hate to touch a drop before noon. Not unless I haven't gone to bed yet. Thanks goodness for sleeping late. Otherwise I could end up with a drinking problem. That rooster's going to be the death of me.

Nico was working at the bar. I could hear her talking to Travis, absurdly cheerful, and wholly indecent for this hangover. They were talking about a band that played at Barro Negra last night which must have been pretty good. I was there but the sound didn't filter too well through the dollar fifty bottle of mescalita we drank before heading out. Nico probably had more of it than I did, but that girl can hold her liquor. All I can remember is playing a very bad game of pool and dancing close with her in the corner. We could have been dancing next to subcommandante Marcos for all I know. Mescal or not, when that girl's within two feet of my pants, basic functions break down (though not the baser functions). Coming down here was easily the smartest thing I've ever done. Yes, the water did give me a nasty case of the Mexican two step (one step away from the toilet, one step back...) but love is in the air and air here is hot.

Very sorry I couldn't be with you this fall back at school, but communications? Who are we kidding, film watching 101? I'm sure now that there are many things traveling can teach if you're willing to take a small risk. I was lucky. I had a beautiful woman invite me down here and I couldn't have said no even if I had thought about it. But now that I'm here, I don't see how I can leave. Nico and I are going south to Zipolite, a nude beach on the Pacific coast next week. After that, maybe another month or so of Guanajuato then we've decided to hit the Guatemalan border to make our way down to Panama and Columbia beyond.

Life is Perfect.

Wish you were here
The Many Voices of Dr. Ape's Head One Especially Bright Sunday:
The Murderology

Dr. Ools

Just one mere it's only a quart til too

Dr.Ill

The patient seems to be suffering adverse effects to the medication note the off white colouring poor motor control this man is a wreck note slight wheeze in the air compartment fire off on unit nicotine backfired engine and apparently leaking top it up some antifreeze for the chest high octane stat before he lies here all day get the power tools we'll have to relieve some pressure from his head

Dr. Edge

down in the bed under streamlined mud it's there a razor in the apple i need a machine forcep it through drugged layers dragged into clamouring air i need a piston and a hook grapple its ribs throw up its diamond core a rusted wreak a looming junkyard lord until rains scrap off the rust and wind sharpens its eyes slough through the drooping hold with electrifying fingers into every fogged corner massaging until the mind dissolves around its sculpted heart

Dr. Aggle

you done me wrong should have let me go twelve blocks ago but you forgot me through every puddle along the way gritty limp in your hand a kicked dog's tail finally left wrung on the city teared pavement

Dr. Acula – tribute to Ed Wood

Why sure these teeth are wood! Lost my pearlies in the war But some things just get better with age Why in my day i didn't spread much fear in fact they mocked me openly Had this compulsion to add to the junk in Americas veins show them that bursting red blood flower in the chamber before their shocked minds Sucked? why i think that's a little harsh oh sure the though used to keep me up at night my mouth'd go kinda dry and i'd follow my baser saving instincts and and
drain and unsuspecting whiskey then slowly savour the second to the last living drop and if my habits seemed odd well look around fifty years later and see who’s gathered a cult of crazed followers even in death i can bring vapid space zombies and flaming saucers to terrorize the unbelieving.

Dr. Owse

which is the best job for me pumping the bellows or digging on second thought i’m not feeling that energetic wake me again in fifteen such a nice dream

Dr. Um

um ditty dum ditty um biditty hmmm do-d-do- do did did did do did did done diddy doing

Dr. Am

the smallest still is yet well a fraction of infinite within the finite is overwhelming as a wind tunnel in a syringe bit of magma in city’s sewer veins innocently bubbling steam under street lids the smallest ration of soul tips the scales making an Atlas of an innocently scrambling mind wobbling on stilts of heart

Drought

ink you may be right time to cut out what you and oops need is a warm desert sun to brighten that complexion and when you’re dropping crisp as an autumn leaf let go slip into the sand dissolve and dry up

Dr. Own

sown into my hammock needles button into sinew tight skin hide thrown the own moan bubbles up in a dream a rising weight a string of spheres falling breath glimmering from crushed velvet eyelids blink into glimmering Sunday.
Our last night in Guanajuato the cops were looking for us for Paulo actually but everyone knew he was with me. We weren't sure why exactly but Paulo admitted that it might be about his roommate's bike that he sold earlier. Ivan had owned him rent for and nobody had seen him in two months so it seemed reasonable since we were leaving town the next night. Two Norwegians Shelley and her friend stopped us on our way into the Iguana to warn us they were asking about him. We went back to Terra Nova to talk to Patti whose sister had bought the bike, which Ivan had somehow reclaimed, to return the pesos to Patti and find out what was going on. Paulo stayed back Patti watched me walk in dark with Polo and his bag to hide in our old apartment so Ivan wouldn't steal it why we were away.
Fall

following the change of
reasons summer into autumn
summerge into other
dissolves
breaks apart

spinning red

sky
leaf
ground
Rothko Trip/tych: Zipolité

<table>
<thead>
<tr>
<th>Violet</th>
<th>Green</th>
<th>Red</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bruises</td>
<td>Blushed</td>
<td>Beneath</td>
</tr>
<tr>
<td>Rushing</td>
<td>Seas</td>
<td>Concealing</td>
</tr>
<tr>
<td>Burning</td>
<td>Surface</td>
<td>Lights</td>
</tr>
<tr>
<td>Acid</td>
<td>Eyes</td>
<td>Glisten</td>
</tr>
<tr>
<td>Beneath</td>
<td>Sacred</td>
<td>Ice</td>
</tr>
<tr>
<td>Hardened</td>
<td>Sex</td>
<td>Slips</td>
</tr>
<tr>
<td>Tissues</td>
<td>Soaked</td>
<td>Melting</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Red</th>
<th>Violet</th>
<th>Green</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surging</td>
<td>Light</td>
<td>Into Quiet</td>
</tr>
<tr>
<td>Conscious</td>
<td>Quicken</td>
<td>Seething</td>
</tr>
<tr>
<td>Heaves</td>
<td>Lucid</td>
<td>Waves</td>
</tr>
<tr>
<td>Against</td>
<td>Love's</td>
<td>Resisted</td>
</tr>
<tr>
<td>Stone</td>
<td>Blood</td>
<td>Heats</td>
</tr>
<tr>
<td>Thighs</td>
<td>Grips</td>
<td>Pull</td>
</tr>
<tr>
<td>Planting</td>
<td>Spirit's</td>
<td>Deepened</td>
</tr>
<tr>
<td>Green</td>
<td>Red</td>
<td>Violet</td>
</tr>
</tbody>
</table>
Zipolité Nude Beach

pair of nipples a
pair of eyes
burning
sand as
appalling
to feet
as a hairy
speedo to
a darting eye
worn jungle
path from
beach
teenaged guide to
the family's table,
covered
in tight
wrapped pellets
opium
or mescal
or peyote
or rat droppings
ordinary every
day
nakedness
Nico me

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
hammock
in a lazy
swing
dawn to
(equilibrium
noon to
night)
to beach
bar to
sand
a soft roll in the fabric of night
c caught
in the still
wash of sand
balance of momentum
swung to one side a pause
suspended
(earth ocean sky)
collapse
to the ground
entwined
a hand stops pendulum
stills time grips hair
hard hip
mouth
night sand
Twigs,

How's kicks?

We arrived in Zipolité yesterday morning after riding the bus through the night. It dropped us off in Puerto Escondido and we caught a ride with a small truck that dropped us off right on the main street. From there it seemed like an ordinary place, a couple of bars, surf shops, internet cafés, all the usual things we've run into. But the beach, which is the real Zipolité looks like the land where time stopped. Or maybe it's just supposed to because there are a lot of people here for a place that's reputedly too far off the beaten path for the typical tourist. The idea is that this pristine nude beach was a secret for people in the know, ten years ago, but apparently the secret is out. Still, it's no more popular or crowded than most places. Along the beach you can rent two wooden posts under a palm thatch roof to hang your hammock from for twenty pesos a night. It's the string of these palm hut hammock parks instead of the usual buildings that make the beach seem stopped in time, the bathrooms are certainly pre twentieth century, and the jungle comes right down the mountains to the beach, hiding the main street and the actual concrete buildings. From the ocean all you can see is palm huts and palm trees. And naked women. Men too, for that matter but I haven't had the time to notice since Nico hasn't been wearing her bikini top since the moment we strung up our hammock. When we realized we would need one, we bought a giant two person hammock from a local on the beach. Actually you can buy anything you need without leaving the shade of your cabaña or the embrace of your hammock. All day long enterprising locals walk up and down the beach selling anything from fresh cut coconut, water and empanadas, to tie dye pants, sombreros and hammocks, not to mention of course cocaine, pot or what have you. The hosts of each cabaña also sell beer and food. You could conceivably stay all day in your hammock looking out at the ocean and naked people swimming. Which is great. Except that nothing else happens.
lying on my chest I can hear
her squirming legs next to me
to the sand coming in sifting crunches
to the beach interpreting her signals
I send my signals back grinding
hips digging toes travel
to the sifting grains (the open echoing corridor
her ear, her ass, (a scream in a pillow
(argument behind a door
(muffled intake of breath, her chest rising

squirm, stretch
connotations carried through loose grains of the hour
ghosts of words in the sand
drifting shades laughing with ticking waves
feet burrowing under sifted layers
waves of heat lifting to the sky
through two on a beach.

We're sharing this cabana with a girl from Victoria (also naked) and her Mexican boyfriend, and two cabanas down are three guys from Iceland. Turns out that Nico speaks Icelandic or whatever their language is called. Of course I knew that, I just never heard her speak it before. We met them last night after Nico and I took a walk down the beach at sunset to try and find a place with some privacy - the wooden posts come at a good price, but I do miss walls sometimes when Nico starts teasing me. We finally came upon an empty cove sheltered by some rocks where we took a swim in water reflecting purples and deep reds from the sunset. The separation of the colours, the ocean the purple the red, was like bathing in a giant Rothko. We were lying naked in the sand, let us say, not expecting anyone, when the three Icelandic guys came down from the jungle on the hills into our cove carrying armloads of firewood. They were slightly embarrassed to have disturbed us, and I was waiting for them to leave so I could stop lying on my prick, but Nico recognized their accent and suddenly they're all having a merry conversation in a strange, though melodic language, all S's and U's and O's, and the guys started building a fire. One of them had a bottle of mescal, and another had a bag of mota, so turns out we were speaking the language after all.

The disappointing thing about this place is that it's so paradisiacal as to be incredibly boring. This place is revenge from the work gods for every time I've ever wished I had nothing to do. Aside from looking great, there's really nothing to this place, except for a palm thatched beach bar. And drinking in the sun isn't an all day activity. I'm bored silly and I haven't seen Nico around all afternoon. I tried going for a swim, but
there is mean riptide. Nobody wades out past their chest because you can't keep your feet much less swim against the current. Which makes it easier to take in the nude swimmers. This place probably became a nude beach because the tide kept sucking everyone's suits off. So you stand in the water and let the four and five foot waves pummel you for a bit, but other than that, there's nothing else but hammock and sunshine and beer.

Hasta luego Amiga, I'm going to see if I can find out where Nico went.
Icelandic Translation:  Zípolité

you sigh on you sight along
you sigh tone you
sigh on a yawn you
cite on siren sung sigh
a yawn sigh so low you
sight a tone zion you song you
cite on you cyclone you sigh
wrung you sight with tongue sigh st
ung you sang wrung
sigh a stone you

sat a lone the fire
you sew song you
sew a laugh cause I
found last so slow last you
sight slow cite so sat
along the fire you

soul lounged yew
sly behind the fire
soul hide you shine behind
the fire who so sole

to sigh a sight
to cite a long
too soft in sound you
found a stone too
sad in you so
soft in sound you
said intoned you
say you sang in

stead of sound
too sung in sound said
all you say
hang in tone you so
soft to so
wrong instead
you sound it too you
say who tune it through
so you say so soft in s
and your solstice and
you cite it and
your
sighslandfew
sew it thru from
dew of you your s
oft of dew
dew fired of
you soul on your find
one on so long you
leave it here so low in
you with this you sigh
with you so long
had to you song so far slung
you sight on so lung you
cry sung you sight long

insight of all your
sighs still crawl shiver long
you shiv here lung you
shiver here with sun
life
line

life (you) line

me

lift (me) lie you're

list (ing) lines

badly star

bored in the waves in the waves waves me (me

a line

la linea
Winter
a cavity

she says 'we' not who 'had a great time at the beach on a boat tour' not who not gendered not female as she might otherwise specify

between our faces doesn't have a name (except in this case it does unsaid( not who not not you knot hewn not known who
so a last night in Zipolite and you’re off in a club and I’m down at the beach bar thinking why
the fuck is this place so popular who’re these hippies who are you with and where did it go
wrong remembering first night here tussling in sand far enough from cabana bar lights I
rolled in the buoyant thought the whole world might be empty that this was somehow a
paradise of the type we had imagined before coming here an empty world of just you
and me and sun and sand in clothes and sound of waves pushing away the world as we
pushed away clothes pushed away the beach and sand and mescal and bus trips we
pushed off moka spells and pavement sore sandals pushed GTO and Mexico and you
dug a hammock in the sand with your body as we wrapped the land around us a
shifting blanket a side sliding pause in this cracked open hourglass that wi-
dened with every entwined roll like energy spinning off a decaying atom or darkness glo-
ing from a turbine pushing la luz de las cabañas and bars away from you and I
in our deepening sand hammock cradle seeping warm water around our backs as our bodies go
deep deeper through the disintegrating surface of the sun dried sand to sea nourished silt we
sift into softer grains water washing us with the night washing the too harsh light that you
and I drank beneath all afternoon drinking sun heat with mint soaked mojitos after I
pulled myself out of the rum laden undertow of the Zipolite riptide surf opting for a
beach towel and a body to drown drunk in to spin wrapped in without a sense of why
or of up or down or a need to fight the pull of your ocean inhaling me below a still surface until I
instead floated up to the top of the night’s sea beyond sight of shore or reason why
and the lights of the bars y las luz de las cabañas are lost behind the swells of waves that go
in every direction forward and away from you from mexican and home and deserts jungles and you
and the idea that was living here is simply an aimless ripple in the ocean without we
is sand slipping into sea leaves only night’s water around slow treading feet the ocean floor an a
rid unpopulated beach cabañas are shacks impoverished hawkers just tolerate patronage a
pill to swallow with impoverished pride sweetened with inflated machismo cordial hustlers an eye
on trinkets we’ve bought local tie dye pants palm cocaine packets ask if we
would like to go fishing/diving/flying shivs in smiles cactus needle stares quiero mas blow gringo
without us sinister vice is less reckless mas pointless expensive and disorientating y
disintegrating instead of fun instead of us only one in a hammock is unbalanced instead of you
with me there is empty beach inside this sea air only salt instead of crisp dew and you
you’re a Mexico without charm peeling red paint on stone walls that seemed so cheerful you’re a
armed guard outside a bank the untanned underbelly tinge with the taste of mescal so why
not head north away from indolent paradises and indigent ex pats firesasoned chiliquilas we
coughed on in cafes and lime sweetened cerveza shared with kiwis in mountains or Norwegians I
brought back to our sewer stank apartment that night you told me your itchy feet needed to go
find the beach I had shown you in the guide book find a fresh place away from Guanajuato a
place where the urge to go and go could stop at the land’s edge against the ocean and we
would be rid of even simple problems of how much why and when where there’s only me and you

Skins

branches without wind sway in
a specter skin
that doesn't cool your still sweat in the humidity of our tension
our encapsulated
rushing through this desert
puncturing the wind's skin like a blunt needle

lying across the rear seat rough plush like a shorn lamb rise
in the graceful jostle
slow bouncing shocks watching storms and windows
through pocket binoculars toes
pressed against the window pane
our translucent skin
pine trees flickering behind those feet are
a rhythmic blur
trading cards in the spokes
twin lens / skins stopper thoughts
keep them enclosed
within this bus' space this rushing

in Oaxaca at Sunset
twin sunsets bob and bounce with the road cupped in a lens

the shaky home video flickering with the sound of rolling tape
trading cards in bike spokes
pine trees in the wind
a graceless jostle of uncoordinated
limbs

Her hair traces patterns of wind through the open window sliding in the laceration
bleeding into the vacuum,
runs its fingers through fingers
of her hair fluent cracks
flowing before
the lens/ wisps / the frame,
wisps in the content mist in from the windows
dabs the glass
sharpened fluttering cracks
lightening on the desert

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
fissures of wind
skin
we're chasing
parallel storms
articulating
their separate
tensions
their currents
the gray sun is a heart in the clouds' closed fist
flexing like the smoke from Guanajuato's truck fire
foaming into porcelain air we walked up the tight highway slope
shoeless and shirtless from the dangerous curve
the fire behind
and below with the other tourist gawkers
sitting by a roadside rock stream numb ankles seeped in the tension of the puddle's skin
articulated by light
like her breath in my ear,
lightning on the desert
chasing our storms
binoculars' skin, of tunneled focus
of this added barrier
her
touch ground
earth and sky blended
tension of taut distance between two who have known have divided before the
silence snapped
(electricity
hair / her
strikes air)
quiet
she sits tense as a lip in the seat ahead
straight and taut as the line where the sky touches distance
her
rains hit
over the skin
soothes bugs caught in the
single mindedness of this capsule's quietness.
cascades on the window collapse this space
my bare foot pressed against the pane affirms its support,
her laceration widens
rain bleeds into
our quiet cavity.
seems placated appeased or the right side whips defeated lies in the running rivulets of her cheek tipped with diamonds
You know Twig,

It's the details that can be hard.
Her razor on the bath
Those curtains we hung
Her half empty diet pop can on the end table
coffee she made this morning,
   condensing in the carafe,
beading down glass walls.

She bought that Tylenol I used this morning,
and that bottle of amaretto,
   and the almost empty wine bottle. Her towel was still wet from
her shower this morning.

Up close it smelled like tropical body wash.

The shirt I'm wearing was washed with her fabric
softener. Same scent I buried my face into last night, this morning, one last time before
she left for work.

I had to resist the temptation to inhale.

Never take long bus rides with your ex. If you go on trips with them and they
dump you, take separate rides. You know what you're going to talk about on this ride?
You're going to run in contracting circles of banal contradictions. First:
you'll say it was a good idea, for the best,
that you understand and were even thinking
   along those same lines yourself. But she'll stay quiet.

Maybe hurt,
   maybe angry,
maybe apathetic, so you backpedal.

You'll realize you sounded callous and unconvincing.
She's thinking you're handling it too well, 
that you never cared.
   Raise the stakes. 
Show emotion, swear even. Don't cry though, 
that's just sad.

There will be silence.

It'll stretch out with the road 
    taut, tauter, and you'll be thinking about what you just 
said, 
fuck, that was pretty stupid, 
back track, take it back.
   You start considering damage control 
throw out random amendments to each previous phrase 
even the contradictory ones adjusting them in opposite directions until 
    they meet somewhere in a safe middle.
You'll realize no, no that's not what I meant at all. Not the middle, that's so stupid, 
it doesn't mean anything.

Start again. "But really, I understand completely."

It was painful Twig. After a while I just shut up and we sat there for most of a ten hour 
bus trip not talking. I just stared past her out of the window with a set of binoculars and 
That silence goes like this:
   You're biting the inside of your cheek to keep your dumb mouth shut. 
   And the dotted lines keep zipping past, pulsating, like a clock, 
a stretching ticking clock...Just don't talk about the weather. Don't think 
of tucking into tight ball as you leap out the moving window, blown out of the moment 
like a tumbleweed, swept along with those pulsing yellow lines.

Whatever you do:

Resist pointing out that spectacular sunset. It's hurts your eyes, 
though it's deepening. You've never seen a red like that before.

The road is curving and the now the panorama is directly before you and you're riding off into it.
Don't wax poetic. That sun is not like your love. It is not blazing bravely before the tug of the land, drawing it down irresistibly to be smothered in the dirt.

It does aggravate your blood shot eyes though. Your eyes are a little like that fire streaked cloud, glaring and pinched, starring at incessant dotted lines, zipping zipping zipping...

Remember it was your inane conversation that drove her to do it in the first place. Keep your damn mouth shut and don't throw yourself out the window. You've got two hours left, your ass starts to hurt and you can't smoke on a bus. You might envy squished armadillos.

Jackson Pollock once said that knowing when a painting is done is like knowing when you've finished making love. Well, knowing that you've just been dumped is like knowing you've come too soon. Four months is really pathetic. Was it too soon to say those things? Exercise a little control. Keep your damn mouth shut.

Zipolite started out great. For the first couple of days. We were both drunk the whole time, but we weren't having any fun. At least I wasn't.

Sometimes she didn't even come back to our cabana at night.

When I finally caught up to her one night, drunk, to say what the fuck, we got in a fight. And it wasn't just about Zipolite.

Everything came up. We left the beach the next day. I slept out on the sand that night. I didn't even want to know if she didn't come back to sleep in the cabaña.

We got back to GTO last night and she left for work this morning. I started packing. The article in my porn mag brags "How to Get Your Girl to Dress like a Slut", and I almost felt like crying. Apparently porn no longer caters to the lonely demographic. That really made me feel low. Apparently every other single pervert went out and got a girlfriend, and then there's me.

Instead of packing I lay there for an hour after she left, just staring at her hair on
the pillow. So I started cleaning. The only thing to do is to keep busy. This will distract you.

So threw out her dried flower, and emptied the tampon wrappers from the bathroom wastebasket. The landlord painted that room an aggravating cheery green, so I decided to finish there later.

Moving on to the kitchen. Her hair elastic was under the table. The vase we bought at the market was dusty. I started sweeping the tiles and I had that stupid Puddle of Mud song "She Hates Me" stuck in my head. I hate pop punk. Now I'm humming it. The only other song I can think of is "Leaving on a Jet plane. Threw two wine glasses in the trash, slipped her pink hair elastic over my wrist, tucked the bus receipts on the table into my back pocket, chugged the wine dregs in the bottle..."she fucking hates me...la la la la..."

We got home last night and it was too late for me to find a hostel. "You can stay here, if you want. If you don't mind." If it's not awkward. "Let's have a drink." In retrospect the drinks handed her the victory. Two hours later: "this is about penis size isn't it?" I was only joking. "No c'mon, seriously, who were your top three lays. Not counting me. Don't include me..."

"This, this situation, wouldn't be so bad if I just knew some easy sluts. I could use a little comfort sex for the next few days...We should go out and get laid. You could find a guy to fuck you right..."

And all these belligerent sex jokes while we were cuddled on the couch, cradling her, sitting behind her leaning into me with my arms around her and her head against mine, not crying, just kissing her neck, massaging her neck, sipping wine through a thick throat, holding back every "I love you" in the back of my mind. "I don't know what I'll do tomorrow." Pack up. "Probably go out for a walk." My fingertips down her arm, wiping my cheek in the scent of her hair on my shoulder. "I need new shoes, too."

**A Corner Thru the Window**

**Moving Out**

---

past emotion ingrained
pressure sediments of a rock face
layered into
bone sifts through
marrow and settled
takes a breath notices

the shadow splayed branches over
yellow and red brick walls and the
wind that machine guns leaves through a jelly orange neon viewed

dappled through street light and a rain sprayed window of a second floor
street front apart meant The steady thunk on the neighbour's wall and

---

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
hissing tires from crossing traffic mingle with the corner's implied heartbeat
Lurching
voices stumbled out onto licked streets and sunlight slick cars. It's something
languid. Nonthreatening in softness and a too casual whisper in skipping white
time's hissing needle hop wind leaves in rainlight strobed windows a thin grey
that sifts insubstantial through the sound. It's the inaudible hum of the
refrigerator's enveloping numb purr engrossing and slightly invasive fixated growl
of cockroaches digging into tile and pin white light off reflective walls
splintered pavement stretches life lines of
the corner's longevity selects streams of opaque rain sluiced through sprinkled
fragments of a windshield scattered and cupped in the corner's upturned palm
offered
to the street lamps rivulets sleep through these veins into the gutter decayed
tea leaves portents before the snow returning with a past weight.

Twig, times like this, everyone needs a good bar in their corner. Public places
reduce the likeliness of dissolving into a puddle. We went to the Iguana after midnight,
sitting at a corner table near the window, amiable and drunk. "I need to get my radar
turned back on. That's the third time that girl has walked by. Usually I would have
pointed out her ass on the first pass. Seriously, I'm slipping.
"I read somewhere that looking at a beautiful woman actually reduces stress." Funny. "Just as long as you don't talk to them right." Hahaha. "Before you know it,
you're saying something stupid and they're dumping you!" Not funny. "I mean it's
probably my own damn fault. Least that's what Jimmy Buffet said. He's right. Jimmy
Buffet's so damn smart. 'where's my salt! Where's my fucking salt!' What a guy!"
Stupid. "Are you hungry? They have good hummus. I like hummus." Better. "I just
like saying it...hummmm. Mus. I once tried to make my own. I was drunk, and we put
pumpkin seeds in it. It tasted like Pummus." This is painful to remember. How
embarrassing.

Dr.Ivel
yeah ivel that's what I shed the grrr ills pure ivel and slows this whisky if it won't fur
halving to git home a wood hiccups ever lashed penny an never live this kingly stool
she lick a vampire keep breathin up my wife an I wanna lie right in this hurt a dirt of
this floor but a rise every mourning to due her biddin clause the beast in hungry and
won't let me lie, though we're both gone their ain't an end
We got a home from Zipolite two days early. It's Sunday morning now and I
won't be expected back yet by anyone. This is a problem. I don't want to call anyone.
That would invite questions and explanations. How was your weekend etcetera?
Cleaning and sorting out our belongings aggravates my peace of mind. The dishes in the
sink were partly hers. Not doing those now, in fact, I'm not going in the kitchen anymore.
There's a mess from coming home from the bar hungry and leaving everything out.
Pudding everywhere. The eggs from this morning are caked to the pan and her half glass
of orange juice is still out. Bitch never finished anything.

The living room is neutral, but I think this room caused most of it. Maybe if we
had a TV she wouldn't have been so bored here. Maybe if I helped with the cleaning or
had been here when she rented the place something of it would be ours. I'm becoming
familiar with how annoying it is to sit on this couch facing an empty room. Might as well
face the wall. Maybe the room would look fresh every time we sat up and turned towards
it, away from the horrible dirt stained old orange paint. That's the corner we sat in last
night before we went down to the bar. That's where we stretched out in the itchy
upholstery, drunk, with our shirts off. That's where sat this morning with my legs curled
under me calling Paulo on the cell and cleaning my fingernails. I said something like:
"Yeah, yeah the trip was great. Well, we broke up actually, but you know, that
was pretty good I guess... Well, I don't, she ah, she was just in a bad mood. It was great
when she showed up at the apartment last week, we were both pretty excited, it just
seemed to get progressively worse, degenerated I suppose... I wasn't even really aware of
it at first, but it was pretty obvious by the time we went away... She said she just got
annoyed. So I said, well, you know if me being me is annoying you, I don't see how that
leaves much room for compromise... Exactly. She said she didn't even want to look at me.
And that was Thursday." Walking around the carpet in circles with my head down. "It
was really tense lying there in the same hammock so Friday night I ask, 'what's going on?
are you in a better mood?' No. Obviously not. That's when she told me she couldn't
stand it when I opened my mouth... Which yeah, is a pretty sure sign... But Saturday was
different. As soon as we had made the break-up clear, she seemed to relax... Personally I
was relieved. You can see these things coming. So last night we were somewhat
refreshed. We talked, she laughed, she even sat beside me on the couch, we cuddled, a
weight was gone. We're still friends of course, and we carried on like friends....
I stayed over here...
No...
No." I kept snapping her pink elastic on my wrist, watching the weave as it slowly
stretched, and snapped, the small metal bit biting into my wrist. "Well what do you think
happened... We were pretty drunk. You should see the kitchen this morning, pudding
everywhere... Well, had a nightcap after the bar, then you know, fucked.
I gotta say though, as far as break-ups go, at least the 'see ya later' sex was pretty good...
It was a crappy emotional goodbye this morning. One of those scenes. It took a long
time for her to leave for work." Poured a drink of water in the kitchen, into a glass we
bought at the market with that vase. "She said she couldn't stand me, before, but she was
crying too, quietly, we weren't falling apart or anything sloppy, it was... Sorry, coughed
on my water. I don't know, probably sometime. We're not making any plans though. She's got all these little things around here. They're making me crazy." I was watching the dewy rivulets slide down the side of this glass, squeezing the drops in my hand. "I'm just trying to find something to think about, I don't know what." Squeeze. “Well, I’ve got pack up all my things, but I’ll see you at the Iguana later.”

Had to clean the glass shards out of the kitchen corner with my bare hands, but I let the splashed water drip down the wall.

dis
membered time

a bed, an apartment lapping over (waves
double exposed pause
time) fogs of y(ou/r) after
taste specterlaughs and sour whispers
curled in corners beneath the couch under the bed

flutter tightly across this constrained room with slight cough of absence cool against a hot cheek

A skipping needle circumventing this space the still weight the moments turns around

lead arm reading the white noise in this rooms skipping grooves tinges beneath your pillow is neither

yours nor mine nor ours but lies between
breath and silence where the comfort of sleep
my ear with each thought used to less exhalation
stopped air hushing one night long
held breath clutched

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
But you know Twig, the good thing about break-ups is that it's open season on cigarettes. Who wants to think about quitting at a time like this? Why should you? This is a time for comfort vices. Sitting out on the balcony,ashing into her diet coke can, watching tourists. It's good for killing five minutes, getting outside, smoking past the fine printing above the filter, taking lighter puffs as it gets too hot. Thinking "this cigarette is not like love."

I wanted coffee, but the pot she made was more than five hours old and I hate cleaning the pot before making a new one. I should at least have turned it off. The carafe was still beading inside.

So I stood there in the kitchen, tap tap tapping the long bread knife against my palm, watching my reflection along the blade while lightly pressing the point against my fingertip, having a sort of E.T. moment. Laser technology. Never needs sharpening. Interesting serrated design. I wanted to call her at the bar. I shouldn't actually, but I was thinking about it.

I lay smoking in the bed for a while with my head towards the foot of the bed, listening to traffic outside. There was a condom in the garbage next to my head. I kept tracing the outline of the head-board with my toes and looking at the curtains she put up. The pillow smelt like tropical shampoo. So I was lying with my head towards the foot of the bed and from that side I could stretch out and let my neck dangle over the edge and look at the wall. The orange paint is dirty in here too.

The phone rang. I shut the bedroom door, slammed down the windows and "Hi, it's me."
Her voice hadn't changed.
"No, I'm glad you called. I wanted to as well...It's been really boring today." Kept looking at her pink elastic on my wrist. "Yeah, it was pretty fun last night...I'm still annoying though...
Probably too soon to say, I think...,...let's not...let's give it a few days. See if it's easier. I'm not sure it's a good idea. You'll get tired of me again." Snapped it against my wrist, watching the weave stretch. "We'll just do what we always do, see how it goes, "
Stood up, leaning my forehead against the wall. "Too soon to make any changes...Give it a few days like this. You might feel different.
I'll call you. Or you can call." Ground my head around in slow circles against the old paint.
"What did you do today?"
Hit the "Talk" button again. Lying down with my head hanging over the foot of the bed, looking at the wall upside down. The orange was dirty in there too.

In the end, I just threw whatever was at hand into my backpack and walked over to Paulo's place. She can sort out the details herself; I just had to get out of there. I think I'll be staying in Guanajuato for a while. There are still plenty of people around here that I want to spend time with, and I'm not ready to come home yet.
I'll write again soon.
Re:dismember

time folds
reads over our shoulder the now
warm current of quiet disappointment
blood of an atrophied dream/hope/body
tastes the salt air of this humid
moment aftertaste of hope/bodies dreamt
a scent whispers in corners fluttering in
stilled cabana / body tight cough of nothing
on something absent the then warm
cheek where your hand rested now the
cold blood settles below the body / dreams
past warmth still sensitive to hopes/ breeze

this arm between us beneath the weight
of bodies / hopes tangled has a pulse
/dream blocked throb stops / purrs
numbed is neither mine but h/ours opts
discarded between us a held breath a space
heart where familiar breath /dreams / bodies used to rustle
your ear with each ticking exhalation / word now lies
numb beneath our held weight /body/ breath

dream this hammock is a pendulum / promise
paused /bodies/ on the extreme of its arc /
hope/ expectation stalled
jars a body/ to stand up climb out
walk down the beach

idle tongue spoons back the throat spits a
steeped growl / breath in a voiceless room / here
impact of absence / body is a crashing
of waves paced breathing of (space) /hope
bodies /dreams

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
Twig,

I can't wake up without the thought of her waiting there. Reasons like that are why I'm glad I can't remember my dreams. Would they be violent or loving?

I can be heart broken anywhere. I've decided to focus on experiences quintessentially Mexican. In this case mescaline.

My roommate Paulo is the only person I see on a regular basis. It seems she won custody of the group. They go out to the same bars,

except for short excursions for water, or beer, or food twice a day, I'm here all day, all night. Out on the roof looking at the city, in this room writing

Dr. Ink

a perfect poem ought to read like a blank page but we bring our problems to purity now edges blur and this belly drags but we can't stop adding piling paragraphs shot by shot words the wishing shadow of a hawk paperlocked flight this pen's leaking under the cap a seeming abundance before the end when the well runs dry as the reflection of a word apply a gentle violence press the pen mouth to the page drink til we spill

mostly sleeping

Paulo though, he's still on my side. He scored some mescaline and we took a day trip, one of the few times I've been out walking around the town, we climbed to the top of a hill just beyond the town where there was a cross mounted for no particular reason other than it was visible. And no particular reason why we went either except that if you put a symbol on top of a mountain people on drugs will climb to it. When we got there, we just sat down in the dust, played cards, scribbled notes and haikus on them while we played,
tossing them one at a time over the side halfway through the game, floating notes down to the town below. Most likely they'll end getting eaten by someone's burro or a goat.

Paulo smoked and reclined below the cross, while I took off on my own. By took off, I mean of course crawled after a particularly speedy ant carrying a piece of wood almost as big as he was, and watched him haul it up his little Golgotha of an anthill and from there I noticed a monarch perched on a cactus which reminded me of Morelia, so I chased it for a bit leaping around with my arms out yelling something about retracing steps. It seems these monarchs in particular have mastered every problem I have: getting back to the same tree every year, and hanging from branches in clusters of melon sized butterfly communes.

I took a walk a started following my thoughts, wondering if

you're really happy alone or if you just think you are, or if you're actually alone it's a relief but relief isn't a positive feeling only the absence of a recent negative eventual finds you on this plain above the desert crouching over every grain every dried brittle bush snaps under your gaze and you are concentrated and dispersed you are a relationship alone like a a desert wind that brings breathes fire i saw a swan on this wind thought this is how the butterflies find their trees if I had it i crawled over a carpet of brown ants with everything my stripped throat could scrape screamed at it and chased it as it flew chasing its shadow in the sand and started stalking it saw it land in a mirage and thought now now it will sing soon it sat and eyed me smiled but no song grabbed it's neck squeezed for any sound that could be wrung you'll sing now won't you bitch it did as sweet a song as I had imagined as I lay my head in its down.

I never want to be so intimate with time again how did the whole day go down so easily eagerly but with oneiric slowness washed out with a little too much mescal and mescaline blurring in a muddy puddle my teeth went completely numb a hard emptiness in my mouth I couldn't shut

may have been drooling mixed with sand and dust a barren river bed with its source in my ashtray mouth grainy clay jambed into the base of my skull

and stumbled back into town.

Paulo had several grams left, and I took them all over the next couple of days
Re:sting and searching: re

came home the next day and entering found me
cheek pressed to the baked tiles groin
lifted from the hard surface a little by his bent
leg sprawled to the side. Does that hurt your knees?
Estoy experimenting with solids solidarity
solidity solidness constance. All I can think
about is the empty room below this
floor, Las cucarachas (feminine) scuttling in the darkness
between the walls all around us I
wanted to turn off the lights to feel them too but
how can you be in two
places as one
to control the light/dark
lying on the floor
scuttling through the darkness after
the light went out I could picture them scattering
and when I stopped they stopped
when I lie down they hide in their holes
creeping out too slowly to be heard scuttling back
into the walls when I got up to turn on the lights
they’re walking under the skin of this room
creeping in and out of the crevices of its heart and
bowels and soul laying eggs in its brain that crawl forth
and multiply
I wanted to invite them back to the source
return them to my chest I’ve felt the cavity of their
absence scuttled to the winds with little bits of my heart picked
from against my ribs carried away into the walls

they’re beating
they’re beating
their beating
they’re beating
they’re b’eating
their b’breathing
there beating
there beating
there beating
there beating
their breathing
(t(her)e breathing
there breathing
their beating

her name
in the walls
scattered
her name
here
here
Asimov Sestina: Science explains relationships

The universe is at present expanding
If we look back at the past, there is no chance of unendingness
He called it the cosmic egg, thinking of it as unstable
no matter which direction they looked, if they penetrated far enough
allowing for the intensification of the gravitational pull,
the results tend to conflict

He thought that if this is unstable
the egg might be contracting far enough
to reach the densest mass of the ultimate pull
collapsing inwardly and stable in imploding unendingness
turned about inside out in conflict
with the inward reach expanding

They thought he had penetrated far enough.
His inward focus is a gravitational pull
a battle with outside bodies a conflict
with his cosmic egg's crack expanding
in quiet belligerent unendingness
His personality proved unstable

If we listen to this inward unendingness
there seems a sort of echo expanding
a siren song calling far enough
to bring this distasteful inquiry into conflict
with his wary defenses, growing unstable
as the cosmic crack in his ultimate density unravels against the pull

But the outward reaches of his stare ends in a pull
in an inevitable inward curve succumbs to conflict
and falls short of expanding
its trajectory towards his desire is unstable
falters he can never break far enough
away from spinning core its momentum and unendingness

this irresolvable conflict
tightens to the head of a pin not longer unstable
dense enough if dropped to fall straight to his center unendingness
squeezed to the point of this pin and its pull
negates the possibility of further expanding
the cracks of the egg far enough

there are rooms for sale on the expanding rim of unendingness
but the energy of maintaining space becomes unstable if pushed far enough
the pull of the embryo and the cracks of the event horizon articulate conflict
Re:trace : Love Comes Re:Verses and the Wor(l)ds Slowly Apart

the warm skin on your sun
the night's face on your breeze
the saltiest legs wrapped round your seas
and the beating earth living on this heart

these elements
walk thru we
(athering in
the doors

long cold inside days
snuggled in winter

comes apart in this artificial {pardise
{melt

let the me swallow the earth up
or the sky fall into us

let the us rain down among stars
there's no you too low, nor us too high
nor love too deep to keep me from oceans

I'll move us for mountains
and swim the widest you

for the sea
Dear Twig

The changes that occur in a person after breaking up aren't as sudden as I thought. Everyone has been through minor breakups, some don't cause a ripple, others provoke an immediate reaction, and it's this sudden shift that makes you think this one really got to you. This is a bad break up and I'm angry now. But when you see the big one coming, when it comes, the effect is different. The sensation is empty. The urge to recover speedily, maturely, even gracefully, since pride is all you have left, lets you down softly, so soft in fact, that you think you've stopped sinking, or that things are going fairly well, a lot better in fact than you had anticipated. A week passes. Two. Three and you haven't dropped any more, you're not worse off than you were a month ago. But it's been so long since you've improved, since you've felt optimistic that you might be avoiding the depression you knew, or thought must surely follow the big one. And by then the genius of it has sank in. You don't get off so easily as a quick plunge with the immediate task of picking yourself up. You well up like a drop about to fall, an accumulating weight that pries your fingertips loose, eventually.

Dr. Oops.

It wasn't a sudden mistake just time maybe first a glaring crease between the eyes a slid brow curve around the chin maybe same time slid loose above the belt I can't remember the whole white decision when neglect slept through surrender something to do with afraid to wake in that bed again to bribe the body with booze could always afford to slide until too heavy to climb falling inside a drop accumulating

But it takes weeks, months, just to become aware of it. And that's when the energy you needed to pull yourself up again is barely enough to keep from slipping further; a drop of water delicate with surface tension, just hanging.
In Danger of Balconies

the recurring image is a catapult
cliff ledge ocean gasoline
lit with a match not a lighter
or maybe a zippo and the rope
is cut with a cavalry sabre
Black Francis reaches 'you'll
think I'm dead' and you'll
sail away sabre brandished
flapping waves of flames
sparks of pixies winging
skin and through eyes where
up is down and laughed into
the throat bright lungs
sparking arch inhaled
into the grateful extinguished
with the crustaceans

In the cafe sipping menzania
teas steaming in small tin
pots filterless smoke
swirls waves fanned with a
gesture
Anita explains that's why
the suicide machine is built
for two no not to be
argumentative the but who
cuts the rope it's too
intimate and maybe I'm
being greedy but
this gratification is personal
it's too fun to cloud with
issues of responsibility

the suicide machine is
an instrument of spontaneity
slight pause and snip
gone and all reconsiderations
instantly pointless committed
beyond questions of wisdom
or practicality - like getting on
a bus to Mexico in Toronto -
at a moment
like this we only focus on water
a drop of simplicity perhaps
unfortunate that the fire is
necessary but in the end I
think it's just more

gratifying? your gratification
I can't stay in this town anymore. She avoids me, which is fair, I'm pretty miserable to be around these days, but aside from that, one of the Icelandic guys from Zipolité showed up two days ago, and nobody's bothering to hide the fact that they're seeing each other. Just as bad is the fact that being excluded from her company excludes me from our friends who are out with them each night. I've started walking around the streets at night, visiting each of our regular bars to see if I can find someone I know, because nobody tells me where they're going, or what their plans are. Not that they lie. The subject is simply avoided. Or if I mention it, the answers are vague.

I need to get out of here. I keep driving myself crazy with thoughts of her that pop into my mind every few minutes. I can't stop it. Everything in this town reminds me of her. We've been together in every bar and restaurant and cafe, every store, church, and tourist stop and liquor store, sat on every bench and fountain in every plaza. So I'm going to Palenque tomorrow. There are some ancient ruins and pyramids in the jungle in Chiapas where backpackers camp or live in cabanas nearby. I need a cheap place to live that's interesting enough to keep my mind busy, and is far far away from anyone I know and anyone who knows her.

I gotta go do something right now. I'll send you a postcard.
Mexican bus and mountains

mountains pacing the bus keeping even through perspective of distance. You're there in the next seat your hands in your lap neither of us using the middle arm rest. I'm reading the lines the rises and curves in your face nothing close and mountains that can be mined for nothing except agave for mescal. In the dark mirror of your sunglasses there are the portents of tequila but nothing of comfort. Solo vapid American movies dubbed fluidly into Spanish hanging like a veil between acts reflects on those two tiny televisions dubbed with surrealism that's familiar. Polite words seamlessly synchronized with lips and a flat tone I can't translate. The hero punches the bad guy grabs the girl and jumps through the window of the burning building but what follows doesn't make sense she slaps him stabs his stunned face with a combination of sharp inflections that can't be right as though the skewed translation had altered the outcome of the whole scene and the subtext is clear even mistrusting the subtitles stored off camera and the whole set is about to collapse, the my cacti zip backstage of our curtain cardboard caricatures stuck twisted in hollow poses in our wake and mountains for all their distance keep pace looming solid but lost to reach but the impression of almost being small enough to lift still seems possible in romance even separated by
Cry St.

all cry st.all
sh are d's of st.are all around cry st.ill
falling on the heads aflame on hearts st.ill
st.and st.ear sh are d's of st.are & st.and
dev)
  } ill hearts
st)

and hears eyes and lines signs fields sight and

traveling south to the ruins
you're circling this bus from the air
and i can see your shadow gliding

through the sand

and i can see your shadow gliding

riding the rise of hills weaving amongst

the shrubs

the third i re:guarding new we
third i view of we in them of i
in him he in them i out of her
her outside we and we inside
them

you do not follow this bus
a spinning vulture sweeping sparrow
but your shadow still circles this window
flittering in and out of sight i can feel it catching up behind
leaning into the wind as you come around
and pass over

i circle you and h(i)m i'm him i'm
here and hither spinning in clouds with
out a shadow circling rooms unnoticed
i out of we orbi of you out of we out vi
ew
Sunset Palenque: stop tangle creek in the jungle camped at the fallen bridge kowtowing under tumbling stream stream chilled cervezas mountain water water cooler mountain stream face splashing wading stretched out beside the bridge below water drop stars stoned in a sleeping bag outside my cabaña listening to voices and sounds muffled within the sustained crash of the waterfall campfire smoke drifts parallel the cascade reversed scatter scatter on the cold night air over spruce tops blankets thinly our rocky clearing minds parallel smoke trails inward eyes outward blankets trails into the night seeking your spinning shadow alternately blinking across the stars one at time in your passages

re:fracted ot(her you're
fracting colour and patterns of light
through t)his pacing window facing the burn of sun
through t(he curtain sh)ear filter sun through sk(in
glass cutting light into ribbons this bus passes into
you're:a(ching me here
I'm re:acting it in my head you are there
h(ear) ur t
here
ab sent to the jungle
It's more than twenty four hours to get here. I watched the sun rise, set, and rise again through the same bus window. It reminded me of our trip to Morelia, quiet sex in the back row after dark, and then of course our ride back from Zipolite when we barely spoke. Except then I was deliberately ignoring her, and now I'm ignoring thoughts of her. Or trying to. On long trips like this I often watch the roadside, picturing myself running along side of the vehicle, keeping up and leaping over dips or holes or fences, running over hills even buildings without losing speed, except that this time I couldn't imagine why. I thought of her on the bus riding with Iceland guy and in my mind I simply leapt onto the roof and sat there listening before crashing in through a window. Or I pictured her instead running after the bus, but she always just stopped, or she was really far away, pacing this bus from the mountain skyline running up and down the slopes like an Irish folk hero sprinting without tiring. I even tried tripping her, but in my mind she could fly. At night it was worse. All I could see in the window was the look on my face, and the hint of dark shapes flitting past it in the dark. I spent most of the ride trying to sleep or wishing they would put on a movie

re:reflection III

Her turned toward me in relief against flickering scenery

window skin a movie screen nature film stock footage mountain goats tourists sunlight pine and sun and spruce trees flickers like projectors throwing shadows on our faces snaps of her hair lightning the river runs through her smile and her presence solid and distant as the oscillating mountains

so I could spend a couple of hours without dwelling on my thoughts. I spent most of the time wishing I had a bottle of something cheap, though I deliberately left without anything when I boarded. Being chased by your thoughts is bad enough without being drunk too, stuck in a chair, in the dark.

Palenque was a relief. Getting off the bus was a relief on its own, especially since
the third class bus that went up to the ruins from San Cristobal was a lot less comfortable than the one from Guanajuato. For another thing, Palenque was a completely different side of Mexico. A lot of the same sort of people here, full time travelers living out of backpacks in cabañas but I needed to be somewhere verdant for a change and peaceful. Mariachis are replaced with hippies drumming, sewer gas and street vendors are replaced with the humid scent of the earth, waxy leaves and fog, and rats are replaced with tree frogs. There are mosquitoes though. Big ones, potentially carrying malaria. Not your typical treeplanting mosquitoes floating around like dandelion fluff. More like miniature humming birds. There's a waterfall behind the cabaña where people swim which has become my favourite place to sit and write, and be in better company other than my thoughts. I feel good here. I'll write again soon.
(perish) the thought

those pokings the prods of love's annoying ghosts tug on heart strings like coat sleeves with
the thought that floats over mindfields like the shadows of clouds over the jungle returning with her

spectre laughs the circling silhouette of a vulture intervening in the white glare between the
canopy leaves with that one idea that pulls the throat tight as a razor shining like the golden
strand of light in the pane that the sparrow hit

the problem with funerals is the same as life bodies poisoned in preservation withholding
themselves locked in wood sealed in gold painted lead without the long sigh into ground or
welcome

tease of a worm to relax those knots in the shoulders. It's the same with relationships the lock
down the closed boxes the deadpan embalming without serious hope of reincarnation why

shouldn't a person let themselves be thrown whole and naked into the jungle and fallen leaves a
host for regenerative emotions or scavengers but instead we grow a beggar's stomach live
denied as a graveyard lawn with a chest and lives tight enough to be full as a bird cage.
I spent a couple weeks just sitting around in the jungle cabaña spending time with my kiwi neighbours. We spent a few days exploring the city of San Cristobal, but I was mostly interested in getting around to spend some times at the ruins. Did I just say “spend” four times? I’ve been using the same twenty Spanish words in every sentence since I got here. It’s finally affecting the way I think. We made it out to the pyramids the day before yesterday, hiking trails through the jungle and mountains until we made it to the site after noon, and spent (five) the rest of the day there. I separated from them for a few hours and walked around, climbing to the top of one of the smaller ones where I could sit and watch the other travelers and tourists milling about, speaking in hushed tones and snapping pictures. I thought about the lives dead for a hundred centuries, kids who played here, human sacrifices to connect with invisible deities, Spanish invaders, and cosmic calendars, without being sure that any of that took place here except for the children. And love lost, and buried under stone and vine. There were children present while I sat on the pyramid, and couples walking over the same ground as other tourists, archaeologists, conquistadors and ancient priests. This particular geographical axis had witnessed thousands of years of human lives and continues to draw more out of respect for that history. And the thought of this meant nothing to me beyond the disappointment that Nico wasn’t here to talk about it. But the perspective of history from that pyramid top lead my thoughts to wondering how many other lives had suffered through heartbreak in this place. Probably all of them. If not suffered here, the memories had been brought through here by the visitors, and residents, but maybe without the majority of them sitting to dwell on it. I’m sure most people who look up at an ancient pyramid don’t contemplate personal loss, though it’s an apt metaphor. Beyond the obvious connotations of "ruins", I can’t imagine the loss of Nico ever disappearing, though perhaps growing over with vines, revisited now and then to wonder at it while it crumbles.

I received an email today from Paulo. Anita’s moving to Portland in a couple of weeks and they’re taking a trip to Real de Catorce first, a place well known in Mexico for the peyote that grows there and the hippie travelers who are depleting it much to the regret of the locals who have been using it there for countless generations. He seemed to think I might be interested in that sort of thing. He’s right, of course, but I have to admit, I’m also a little excited about seeing Nico again. I don’t think I could have gone back there without being invited, but I’ve been imagining my return since the moment I left. And it’s almost February. I can’t leave Mexico without the peyote experience. I’ll see you soon. I should be back home in about a month in time to get ready for planting at the end of April. Vaya con Dios.
re:verse

foreward ever fore
armed
fore warned hind-sided in the re:
ear view listening to paths trav
versed t/he ear t/o hear/t to the line to he/re:

li(n)es

to
(l)ines moving
fore:
warned ever fore:
ward

con(verse)ations

conversing the traversed
versing con the travail
(another realm slips a trans
lative train of) thoughts into orders and tracks broken
lines a

sinking train
a speeding ship

breaks
the horizon
dipping
from
vie(

w off the line

the hook
de la lengua
age (traps) dropping

con la lengua de la bir(th
hea(r

hearth
here to the earth to the hearth to the heart
'what are you doing here?'

h'e're h'ear h'earth h'art h'beat h'art b'neath b'reath b'rieved
leave
ing
here

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
Hey Twig,

Been two days back in Guanajuato. Haven't seen her at all. Amy and Kate say she's in San Miguel. Doesn't matter whether she is or not. This place hasn't changed much, except that now I'm sober. It's late in the trip and money is getting scarce. But the GTO record player is still skipping; it's just playing a different song. I never realized how crooked the streets and sidewalks are here. They always matched my tottering wobble before. Now I'm forever tripping over flagstones. Sobriety in GTO is kind of like being drunk but without any of the excuses. Not that the bad behaviour stops. I told everyone about the ruins, they told me about a Paulo's party, and Anita talked about moving to Portland. There were a couple of Canadian girls there from Wolfsville on their way back from Guatemala. I was a little excited on my way back here, but now I can't wait to leave. Paulo's ducked out of the Catorce trip. He's going back to D.F. to visit his brother for a while. But it doesn't matter. Kate offered to let me stay with her now that Amy’s gone. And I'm happy to be on my own with Anita. We're catching a ride tomorrow with a couple of Anita's friends into D.F. and taking a bus the rest of the way into the desert. I'll keep you posted.
Re: tching

Imagine
I'm again in the image
I'm an age in again
 gaining momentum in the moment
tarrying at the (stop) sign of a spinning leaf
golden others lying at the south of its strength i
i'm the only one here on this bench
between branches and repose

there's a hole here without a bullet
walking the alleys at night waiting for the action to complete
the sensation of rupture of you entangled in
other and me free falling in a there
there's a boy pacing me yelling gringo pulling my coat
sleeve he's not a you not him and there's no fear or threat
facing him and he keeps walking i keep gripping the pocket knife in my coat
he's not him but when he looks back he'll fit the role well enough fit
the bullet in this hole but he doesn't
look back and I stop chasing him let him pull a head and sit

a cantina
  no women allowed

swinging hinged doors like an old western
no tourists allowed no women ever
inside
  the doors, a urinal, the bar.
a dozen tanned eyes
I ask the bartender for agua loca
illegal elsewhere unavailable it's mescal and mescaline
doesn't have it or
won't sell it
cerveza instead large bill
no change seat in
the corner
  four others / mexicans sit down
spanish no spanglish
never english grimace slippery smiles si

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
I can stand drinks translate dollars to pesos to cerveza to beer
i can stand shots translate dollars to tequilas stand shots and
shots again a blow to the throat to the gut to the head to the hole
shot again a gain of warmth again a gain of company warming
I can't (a warning) follow spanish answer inquiries i can smile
and laugh sometimes the right time sometimes I can't
know the difference I can trace frowns see frowns in smiles
translate my smiles into tequila play macho in the
land of machismo translate dollars and motives not jokes or
camaraderie laugh at insults to me as well as to others
translate tequila into bullets fill holes that bleed freer warmly
scowl translate knees into legs a stance to a fall a table to a floor
translate patience to antagonism and new friends to fiends translation hinged
door to a wall to fall through and a smile and a laugh to fists in my face
a wobble to wall a boot in the gut to bile on a shirt translates a flurry to the eyes
work boots around the head wall to a sidewalk and cool night air into bandages
hail a taxi to translate a cantina to the Iguana
smiling fighters to unsmiling friends who can stand me a drink
Axis

place with name's history
materiel
with a history and
genealogy and a place
in a glance in a
history
a line i am here where
this place knows how if not why
if you touched here w/here
this place / this body named this
place answered the why
the how joined history
genealogy
in a slap or caress
walked
from this place
new its name on our
map on
the history of sur
names in love
the place of a red leaf
between
the limbs
and the ground
quickly and soft
its name is: was
place: us
Hola Twig,

Sorry if my writing is a little discombobulated. I'm still feeling a little strung out from the desert trip. And it was two days ago. Anita and I hired a guide with horses in to take us over the trails to show us where to find peyote. It's a strange place. The bus we took out of D.F. stopped after several hours at the side of the main highway where everyone got off and our backpacks were hoisted into the dust before the driver turned around and drove off. I was slightly confused. But Anita went along with driver's instructions and didn't seem at all alarmed, so I sat on my pack where it had been dropped and lit a cigarette, watching the other travelers mill around, drink water and sort through bags. Others seemed likewise confused, but Anita just opened her book and sat on the ground so I assumed she knew the deal. Hippies everywhere. Not just Americans in deadhead shirts, but a lot of Mexicans too, and people from many countries in tie dye pants and sandals with drums tied to their bags, wearing woven necklaces and bracelets, smoking mota in groups. Hippie seems to transcend borders. There was nothing there. The highway continued on in both directions, and to our left there was a range of mountains with a dirt road connecting them to the highway. On the other side there was only desert. No signs, no gas stations, not so much as a chiclet vendor. But soon a very dubious bus came rambling out of a tunnel in the mountains and pulled up in front of our stranded group. Everyone boarded, holding onto their backpacks and luggage, placing everything in their laps or in the aisle as they took their seats, which left Anita and I standing, still wearing our packs as the bus took us back through the mountain. It was only a short fifteen minute ride and on the other side there was a tin shack village in a sandy valley, but busy, with groups of hippies and travelers hanging about and climbing onto the backs of camionetas which drove out the other side of town. We got off the bus and I followed Anita around while she spoke to people trying to find us a guide. The trucks, it turned out, all drove out to an oasis which was apparently where all the hippies went to hang out in the desert for a few days while they did the peyote thing. The trucks cost between 200 and 300 pesos, but the horses she found were only 150. Plus, there was the added novelty. We spent 20 pesos on empanadas cooked over a small fire in a smoky shack and walked back down to where the bus had dropped us off where there was a small corral. It seemed we were still in the negotiation process when the guide started strapping our packs to the horses. We were off before I was even sure this was a good idea, but again Anita seemed relaxed so I went along. Her company has kept me relaxed over the past few days. For one thing, she's Nico's best friend here, and if she's loyal to
Nico but still friends enough with me to go traveling to the desert for peyote, then this means I'm not a bad guy. For another thing it's a relief traveling with a Mexican. Nico always took care of translating when we traveled, and the locals treat Anita a lot better than they would me, if I was traveling on my own. Not to say I've ever been treated badly, but I definitely get better prices on horses when it's a bonita chica doing the talking. And the horses here are much better than the raggedy nag Nico and I rode through the butterfly sanctuary.

Our guide seemed pleasant. Hard to tell because he didn't speak English, but he and Anita chatted along for most of the three hours it took to ride over the mountain pass and back down the other side. Which was unfortunate. We only brought one tent with us and I was trying to figure out if this was going to lead to anything. I have to admit, bagging Nico's friend may not have been the nicest thing for me to do, but it would have been good for the damaged ego. Plus I'm twenty one. I've been in Mexico several months, and I haven't slept with a single señorita. Nico, yes, but meanwhile all the other Canadians, Gringos and Europeans have been in a free for all about town, with each other, with the locals, with students and travelers and hippies. I think coming down to Mexico to be in a relationship was my first mistake.

It took us about two hours to descend the opposite side of the pass and the desert was a John Wayne backdrop on a massive scale. It was just so exactly what an old western looked like that it was hard to take seriously. There was no agave or those giant cacti with their arms in the air that look they're being held up by gunmen. Just shrubs everywhere, and ground was covered in white dusty pebbles rather than sand. As far as deserts go, it was a lot greener than I had imagined, and yet sparse. The shrubs were delicate but thorny, and though they were everywhere, you could guide your horse easily through the dust without touching them. There were small occasional trees, low and twisted like crabapples, that I hadn't expect to see either but added to the impression of cowboys camping out beneath them, blowing harmonicas and throwing dried branches onto a small fire cooking beans. After an hour or so of riding right into the middle of this desert, our guide steered off the trail down a dried stream bed and we followed him for about ten or fifteen minutes until he dismounted beneath one of these trees and tied the horses up. He started walking through the bushes looking beneath them until he finally held up a small cactus the size of a child's fist that looked much like a rock, covered as it was by dust. We continued looking until we had six in total and we went back beside the tree to prepare for our trip. We cleaned off the buds with a little water and made a small fire. It was a little after 3 pm when Anita and I ate it. I was a little disappointed that we weren't at the oasis with the hippies, where I had thought we were headed, but again, Anita didn't seem bothered by it so when she began to eat, I went along. There's not much I can say about what followed. Our guide stayed sober and took a nap. Anita and I set up the tent while we waited for the drugs to take hold. We unrolled our thermorests and sleeping bags and smoked a small joint, drank a little mescal, which turned out to be a bad idea because almost as soon as we finished we became violently ill.
Sank in Sand  Peyote

It felt like being turned inside out, while I was almost too weak to hold my head up out of the growing pool of vomit on the side of the creek bed. The mescal burned it's way back up and I spend the next three hours plugging my nose, vomiting and shaking. Anita was doing likewise about ten feet away and our guide slept through the whole thing with his head in a saddle and his hat over his eyes. I became seriously afraid that I was about to die and wanted to wake him up but when I finally gained the strength to crawl over to him I couldn't find him and wasn't even sure that he was still there. I'm not sure when the sickness passed. The following visions crept up with such power that I wasn't aware of when it started or where I was, not to mention who or even what I was. The strongest effect of the drug was that it made me forget that I had taken it, so that everything that followed, no matter how distorted or strange seemed real. I lost track of Anita for a long time. The peyote seemed to peak right away sweeping me off and I can't remember the specifics of what I thought was happening but I do remember that when I began to reassert some awareness our guide was talking to us. He had some tea that he made us both drink, and from there on Anita and I spent the night walking together under the desert stars, explaining what we saw, what we were thinking. Nothing sexual happened, I hate to admit. But it wasn't a concern either. There was affection, so strong it seemed the lights around our bodies were blending and shifting colours on the borders where they touched and we could understand one another through them. I'm not even sure which language we were speaking, Spanish or English or both, it could have been telepathic for all I know. And of course we spoke about Nico. The bitterness I was
harbouring towards her didn't seem new since the break up. It didn't even seem centered on her. At the time it wasn't even present, just an idea of bitterness that was pushed aside in the clarity and confidence of the trip. I had made a point not to speak of Nico but at the time I was swept up in the current of intimacy and we talked about everything. Communication moved freely without boundaries or barriers and I felt clear headed and, dare I say, wise. Wise enough to let go of blame. It seemed that this communication and intimacy was more than what I had with Nico, was in fact what I had been pursuing the whole time, and now that I had a more perfect version of it, though drug induced and temporary, it seemed pointless to stay mad when I could see it was just frustration with being unable to communicate or be understood, and being cut off. Being shut out from Nico was a closed door that I could bang my head against, but while we were high, there simply weren't any walls around this door, which was how pointless all my harboured frustration seemed. And there didn't to be any reason to try to sleep with Anita either; I think I actually forgot about it.

We stayed high for a very long time. Very very long time. And we were awake during all of it, almost 24 hours. We roamed around the desert all night, drank a little mescal, smoked mota, saw the sunrise over the mountains while we sat under blanket next to the fire, and it wasn't until sometime around noon that we fell asleep again. But our guide was shaking us awake before four o'clock. We had to get back into town before sunset so we rode for three hours back the way we came, mostly without talking, just sitting and thinking, swaying in the saddle trying to stay upright, humming “I've been through the desert on a horse with no name...” There was an almost post-coital ease in the sense of being completely relaxed, even satisfied, around another person. Anita and I talked a little, recalling the conversations and some visions, and that mood stayed with me all the way back to Guanajuato. I was even friendly when I saw Nico back in town again, even eager to try to explain why we should be friends and that there were no hard feelings on my part any more. But of course she hadn't been on any enlightening adventures while I was away so she was still a bitch.

Remember what the Coyote said.
Vaya Con Dios Amiga
Dr. Ugged

Last night, I sort of thought, I had something connected, something I was talking with Dr. Oops about trying to figure out when the drop plopped and I thought, I watched his cigarette become a line of ash in his fingers until the light swallowed and, I knew, that when a cigarette looks at ash it sees the future and people avoid touching earth because it's a reminder of eternity, and man, they will dissolve, it will prove God right, because they are dust, and they will be; and, I thought, that must be why there are no atheists in foxholes because they're up to their necks, but the sun, the sun is a reminder of ultimate mortality because I can look at it and think, oh man, one day, the light swallows, pop, ash and maybe the cycles are just really long but there is an end, still, because there has to be an end otherwise we're just something finite in the infinite and that fraction is reducible to nothing and, but then we're here now, I thought, maaaan, what if people all around me really are just figments of my imagination what if, could a person be so lonely as to convince themselves of this fantasy and, couldn't I do better than this though, given my mind it would explain a lot but, if I'm not responsible what if we're figments of God's imagination except that she or he is God and giving life to dreams and independent thoughts and, mannnn, God must be really lonely and how crazy would it be to have six billion individual thoughts running around your brain doing things you told them not to and, I thought, it's just getting to be more and more running round and round until God gets shock therapy and pop, ash, and I thought woah,
travel
write

(ing
songs road distance
)ing you

thots miles mill
ing beneath shoes sandals cobble(d)
stone roads sand
(ing edges burrs / you ex
perience/d

one hours of
our mine
ing ore (or
bit

buried beneath sand
els shoes ground
beneath miles mill
ing sand in sandals / shoes wear
ing the gentle skin soles
ing
so(uls)ft grain under soles bite
back at soft tread
thread

you in and out roads and beaches cobble
d pattern tapestry
loss miles distance you_________me
at meeting
at depart
you're

h(ear t he
art you're h

ere the end
ing we're
ing ed
it (ed) worn / milled (miles) ground

grown gr/own gr/oan
ed( )it over miles mill
ing across travel
page
sand

shore or sand hours
show
    or
    sand (and wash
ed under metronome of waves
of sand ours tick
    think
    ing

a way a road a beach a sea a jungle path a stone
a ruins a creeping vine a snake a blossom a time
a part a time depart the vine the cover the lines the
cover
    ing the

writing the
traveling the
distance ing
the lines
the road
erode
    ing
Bare Bones II

bite marks fading arm. hurt
lift ) left hand

Nico.(happy)
the roof, the (huddled) balcony railing

breeze and the city at our backs,
first bottle
The Doors. American Prayer. Anita
at the Iguana waiting
dancing
tourists' / video cameras,
the wine, the dancing
downhill to the Iguana
to the bar
, and still dancing, though nobody else was
mood completely different inside.
she was pissed

I didn't talk much to Anita.
Unhappy she
was sitting next to me on the floor mostly sober
refusing tequila, determined not to(o.
as for myself probably singing too loud, Kate
sobbing in a chair,
Nico and Anita hugging her shoulders,
sobbing = hysterical laughter lie down
on the futon to sleep
Anita and I lying
clay tiles,
her head
my stomach

the last bottle
shared with the cab driver on the way home, and would spill out the dregs on the roof
later
Anita, in a fit of drunken sexual aggression, would grab, me, and
drag me forcibly stumbling down
into Travis' room, where two king
sized beds were pushed together
with Nico.
So, the day after the orgy was tired. We were a mess. Hung over. We woke up around noon, and went to breakfast. Nobody said anything about what had happened, but I found out later that was because I was the only who remembered anything. Travis stayed home and slept; naturally, there was some confusion and amusement over why he was missing his pants, and Nico was very amused over his evident bite marks. My matching set was covered by my shirt.

So Nico, Anita, and I went to Truco 7, and made a scene. The waiting staff made remarks in Spanish about our obvious hangovers as we walked in. I ordered a beer and heuvos rancheros. Bad idea. Hair of the dog is fine, but the peppers don't settle well. Nico ordered something that turned out to be a pita with a slice of processed cheese, and Anita changed her order a dozen times annoying the otherwise amused. I curled up on the floor behind the table because the clay tiles were cool, and Anita fell asleep in the bathroom.

The bite marks on my arms are fading from last night's tangle
bones in conjunction with this heat seeping floor
leech regret the alleys of the barrio
between our chests lean
ing on inebriated breath
mountain desert air

Nico ordered some soup to bring back for Travis which we ended up carrying around all morning until she gave it to some street vendors. It was very bitter. The morning - not the soup. Anita had to get ready to leave for Portland so I was expecting her to leave after breakfast. I was half worried I might end up with Nico for the rest of the day. I was still a little angry from the night before, and probably a little grumpier than I had a right to be, and I definitely didn't want to be stuck with her all day talking about it, or even not talking about it. We didn't say much after we left the restaurant. I was still expecting Anita to leave, but we walked through the market, and Nico bought some purple lilies. The three of us trudged back up the hill to the apartment after being gone almost three hours and ended up spreading a blanket on the clay tiles in the hall with the lights off lying there for a couple more hours, smoking and talking and drinking water.

It was then that I realized the others had no idea what had happened so I had the unusual pleasure of telling the ladies about what we had done, and what they had done with each other. I could only fill them in up to a certain point though, because I left half way through it to sleep in Kate's room. For one thing, it was after four in the morning,
but mostly fooling around with Anita wasn't any comfort against seeing Nico kiss Travis. The only reason I stayed as long as I did was because I was hoping he would leave, even though it was his room, and there was no reason he should have any problem rolling around with Anita and Nico. Finally it was too much, and I had to concede. So it turns out the only person who knows how it ended, is probably not the person I want to ask to give me the details. I doubt it progressed into anything too serious. Partly because they might have remembered that, but mostly because they were still partly dressed when I left and I don’t think they were in a state to figure out buttons. Just as well really.

We left the apartment finally and walked back towards the Iguana. Nico was singing a jazz song in a really sexy voice, swinging her hips (Blue skies, smiling at me, nothing but blue skies do I see...) until Anita told her she was turning her on, in front of the Teatro Juarez in the zócalo, where a crowd had gathered to watch a clown. Anita and Nico started hugging and hanging all over each other to the clown's comically shocked expression, and then Nico started chasing him around the square with his balloon sword.

our alley's textured scent of mold
flavoured with lime
exhales
exhales through sewer grates
our alleyways wind
downhill
the zocalo soul of GTO
random losses amid
aimless disasters
so particular to
the few we knew winding through rat scattered alleys
between us

We ran into Travis in the street. Anita told him the story of how she had snuck over the border as a teenager into Texas (Texas because she's wanted in Cali for drug charges) with her ex-boyfriend and a coyote. She was caught but made it on the second try after hiking all night through the desert and becoming delirious from the cold and exhaustion. The funny thing about this is that she has American citizenship through her mother. She was just going along for the walk because her boyfriend had to do it. So Travis told us about the time he worked as coyote in Tijuana. He owned a car that had a fake floor installed. Eventually customs found the compartment, though nobody was in it, so now his name is in the computer. He gave it up and that's how he ended up here, working illegally in his own bar.

We went to Spanglish and hung around there alternating double espressos with menzania tea (very calming) and talking about handing out nonsense pamphlets, running around in hospital smocks and capes, looking around corners with a mirror on a stick. Generally the usual topics. Nico was laughing uncontrollably – she was cracked, I couldn’t tell if she was laughing or crying. When we finally left the place, Anita said goodbye and took a cab to the bus station. I completely forgot about the bank machine that ate my card a couple of hours before.

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
Travis went back to the Iguana for work, and Nico and I went to meet Kate to get dinner and get drunk at Bar Ocho. I left early because I was tired and depressed and later Nico came and found me on the roof. We played with the marbles she bought at the market that day, bouncing them off the clay tiles and over the balcony, listening to them crack against the street, and Volkswagen Beetles, and we lay down on the clay tiles. When we went downstairs to sleep, and I crawled into Kate's room to sleep there, and she suggested we invite Nico to come in and cuddle with us for the night. Fine with me. So I did, with perfectly innocent intentions. But with the lights out and Nico lying between the two of us, one thing lead to another, until I could hear Kate kissing her, and I slipped my hand under her shirt. By the time we were all naked, Nico and I were tangled together in our limbs the way we had been in the Zipolite beach. The thing about Kate's bed is that it's cast iron and has iron bed stand tables welded to either side of the iron headboard (with a giant cross on the top). Every time we moved both of the little tables would rise up off the floor, and crash down on the clay tiles making a ridiculously loud sound to an unmistakable rhythm. I don't know if you've ever had an audience while you fucked, but it wasn't very long before Kate in the peanut gallery started laughing. It was pretty funny. Nico and I started laughing too, and that's the point where it more or less fell apart. It's very hard to have sex with a bed full of laughing people. So we turned on the lights and smoked.

joined our wrought iron bed frame
bruising

the emaciated mattress on iron ribs bucks
a bound
animal breaking
free legs clang
tiles skitter the floor pitch
against the frustrated wall pent up anger finding its release a bed stand a
bull head butting the pen
riders grip stunned sheets like victims
of an earthquake holding fast to a betrayed faith in foundations
falling exhausted. You quietly dress and leave

and finally

the shock of losing you has left me too

and the bite marks on my arms are fading

Travis who we woke up with our laughing from the next room was wondering what was so funny the next day. When the three of them left for breakfast, I started packing. I've got my backpack filled again, and this is the last time I'll write to you from here. My bus should get into Toronto in three days so I'll see you Monday. Treeplanting starts again in a month and a half. We'll have a month or so to kick around Newmarket, and then I'm taking the bus west to B.C. again. See you soon.
Yo te amo

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
re:track  Copper Canyon North

the gaze chases, keeps pace, keeps face keeps time keepsake keeps ache awake sleeps
a wake of dreams tracks of fields and night(s
leaps the bridge the canyon the space canon the face the yawning the pace building accentuated
speaking stretch(ching eye)ling horizon
s(peaking hills)prawl(ing tracks times heart
beats time(ing breathing b(eating
distance, thoughts, singing pass/age you
re: a note
ringing) to say I've gone
distance follows stretches
tension / memory sear/ching
a face other than you'
re: this window
distance, thoughts, singing pass/age you
re: reflection
th
is
e lips
is tracks
lined space between depart( you're
and (him
a rival
a lip
tic
cul
de sac you'
re:
track

you (train)
track me
eting station (we
)ary sleep window
eyelids frame
dreams tracks

flected

Reproduced with permission of the copyright owner. Further reproduction prohibited without permission.
all my life long, but re:
but my life all along can knot trace a long but no
(re) trace a long but not
track a head tracks left behind
tract the present mo(ment)um
what more can be meant than the moment of um?
end of this terrain of thought of this sec-umm re:
trace um thought this terrain
end of a moment meant can be more
present left behind track ahead tracks along trace knot along life my, but
I was a little surprised to find I had written a love story for my thesis. If I had thought about it to begin with, I may have dismissed the idea as unacademic or perhaps simply common. I began this project as a reaction to bp Nichol's *The Martyrology* and his ideas regarding connections to the other through entrances and exits in writing, and this influence gradually shaped my story. I adopted the utanikki as the structure for my project, and this form partly inspired the content. The utanikki is a form which has also been adopted by other Canadian poets such as Fred Wah ("Dead In My Tracks: Wildcat Creek Utaniki"), Steve Heighton ("Paper Lanterns"), and bp Nichol, in *The Martyrology*. The Toronto Research Group, composed of bp Nichol and Steve McCaffery, defines the utanikki as "a Japanese form of personal diary, distinguished by its alterations between poetry and prose, its concern with process and the passage of time, its rejection of the need for daily entries, and the fictionalizing of events" (qtd. In Jaeger, 109 ). The utanikki, which literally translates to poetic diary, has been written in Japan since 935 A.D. A respected literary genre there, the utanikki is distinct from the Western diary primarily through the poet's intention that it be read by the public, making it more like a blog with haiku. Earl Miner, in his book *Japanese Poetic Diaries*, writes that utanikkis "combine, or poise, two formal energies: the ceaseless pressure of time implied by the
diary form itself, and the enhancement of the moment, or related moments, usually demonstrated in poetry” (Miner, 19). Both *The Martyrology* and *flection* share this dynamic between an attention to time, and the “enhancement” of remembered moments in poetry, though both works also deviate from the utanikki form. For example, a typical entry of *The Narrow Road to The Provinces*, by Matsuo Basho, includes details of where the writer traveled each day, people he met and things he saw, peppered with personal insights and concluding with a haiku based on the details of the entry. *The Martyrology* and *flection* differ from a traditional utanikki by their uses of various forms of poetry other than the haiku. In an interview with Steve McCaffery, bp acknowledges that his original designation of his work as a utanikki was a “misnaming” (Miki 87), though it nonetheless often resembles a utanikki. For example, an excerpt from *The Martyrology*, *Book 3* reads:

```
rob crosses the yard
pauses to talk
not wanting to disturb me in the writing
I remember how we first met
me reading KULCHER was it issue 10

nancy later
looking for liz
julia her skirt swaying

the dandelion is not a weed
its perfect golden flower
I could sleep there always

friends friends friends this is how the false 'i' ends'
```
bp's widow, Eleanor Nichol, describes in “An Ordinary Man” how this particular passage simply described what was happening around bp one afternoon while he was writing: “All this on a normal afternoon with a group of people... all being recorded by a young man sitting off to one side under a tree” (116). The insertion of “the dandelion is not a weed” segment, deviating from the descriptions of bp's friends, is typical of how haiku is used within the utanikki's prose. But this passage also demonstrates Nichol's flexibility with form as the “prose” is formed as poetry, though it serves the same purpose as the prose entries of a utanikki.

The utanikki is primarily associated with the diary through its concern with time and personal experience, but in addition to the blending of poetry and prose, it differs from diaries in other respects, especially regarding the practice of revision and the occasional incorporation of fictional events. The Tosa Diary, for example, written by Ki no Tsurayuki, creates a female narrator to describe the events of a sea voyage Tsurayuki took, but the diary remains distinct from pure fiction through its basis on facts of the writer's experience, and it is designated as a utanikki because of the chronological structure and complementing haiku segments. Perhaps the most famous utanikki, according to bp, is Matsuo Basho's *The Narrow Road Through the Provinces* (Miki, 275). This is a travel diary written by a master of haiku, who developed the sub-genre of diaries of the road, engaging the theme of travel subsequently associated with the utanikki (Miner, 13). *The Martyrology*, for example, describes numerous trips, usually by train or plane, recording sights, encounters with other passengers, and bp's thoughts. Basho
records similar details in his diary. A typical entry describes where he traveled during the
day, whom he encountered, and meditations regarding the events, although Basho,
according to Miner, is known to have “fictionalized, altered, and later revised” throughout
his diary (9). *flection*, like *The Martyrology*, deviates from the traditional Japanese form
by moving freely between poetic forms, and even into prose poetry. One effect of this
freedom to move between forms and styles is the ability to create shifts in tone or voice,
where the voice of the utanikki remains more consistent. In *flection* there are instances
directly following the break-up of the relationship where the borders between prose and
poetry blur in the emails to communicate the shift in the narrator's state of mind.

| Flexion: a modification of the sound or tone of the voice in singing or speaking. O.E.D. |

But at its root, *flection* retains the essential elements of the utanikki, such as the
chronological structure, foregrounding a concern with time (through attention to passing
months, seasons, and semesters), the insertion of poetry to highlight experiences detailed
in the record, and the awareness of a reader in the form of the character Twig.

It might be argued that *flection* does not qualify as a utanikki because the prose is
in the form of emails rather than diary entries; however, the utanikki is characterized by
its chronological structure and its attention to details, features that these emails exhibit.
Indeed, emails as letters addressed to an intimate acquaintance have much more in
common with a utanikki than a diary proper. The primary difference is that a diary is typically intended to be read solely by the writer, while the utanikki is written with the writer’s awareness of creating a literary work intended to be read by the public, as a letter is intended to be read by a specific reader. This awareness of a reader has an effect on the content of the work. Earl Miner writes:

The Japanese diurnal diary, which is in its relative emphasis a private record, must correspondingly accommodate matters of wider more universal interest than those of a purely private individual if we are to read it with interest. The Japanese diarist may seek his universality by articulating common human concerns such as the family, love, death, nature, or time - but it is crucial for his success that he discover in diurnal, private events a universal significance of a thematic order growing above the mere sequence of daily activity. (4-5)

This is how flection came to include a love story.

In order to give my project “universal interest” I adopted bp’s focus on the other as my subject matter, though with some differences. In his 1966 manifesto from “Journeying and the Returns,” Nichol writes:

we have come up against the problem, the actual fact, or diversification, of finding as many exits as possible from the self (language / communication exits) in order to form as many entrances as possible for the other....the other is the loved one and the other is the key, often the reason for the need / desire to communicate.... the other is emerging as the necessary prerequisite for dialogues with the self that clarify the soul & heart and deepen the ability to love. (Scobie 16-17)

Stephen Scobie attempts to clarify bp’s intentions regarding the other by citing a lecture given by the author at the University of Alberta where bp explained that “the other of the 1966 statement was a thin disguise for 'the mother'” (Scobie 17), which echoes Lacan's
explanation of the (m)other and the origin of the recognition of the other during the mirror stage of an infant. Lacan’s mirror stage is the moment in a child's early development when it first recognizes a distinction between itself and the (m)other, and its mirror image helps it to see itself as a separate body, or the self-as-other (Grosz, 32). This stage permanently defines a person’s ego as separate, but renders connections with the other necessary for self definition: “far from being a self-contained or potentially autonomous entity, the ego is paradoxically intersubjective; it depends on the subject's relation with the other” (Grosz, 31). This may explain what bp means by the other as the “necessary prerequisite for dialogues with the self that clarify the soul & heart.”

According to Scobie, this impulse to communicate with the other leads Nichol to attempt different strategies in communication: “His compulsion to write began psychologically with a need to communicate with his parent.... And if contact could not be made one way, using one type of language, then he had to try another: hence the multiplicity of forms” (17). The forms Nichol employs are tied to the content and themes of his work, which Scobie identifies as “separation – of the child from the parent, of the signifier from the signified, of friends from each other – and the humanist drive of his writing is a heroic attempt to overcome such separation” (18). In flection, the protagonist is constantly in a state of cultural and linguistic separation, but the primary focus is his separation from Nico, who, for the purposes of this project, is the principle other, and the narrator's unification with her, and his separation from her, is of primary importance. Although this project primarily places Nico in the role of the other whom the narrator defines himself in relation to, this character is also isolated from the broader cultural other, the Spanish
speaking population. The figure of Twig further complicates the presence of the other inspiring a shift in self definition in the narrator. There is the “i”/eye presented in relation to Twig in the emails, and there is the “i”/eye in the poems, which reflects on itself.

Flexion: a turning of the eye in any direction - OED

Nichol’s attention to the other also represents more than a desire to communicate with his parents; it resonates, as well, with his work in the Therafields community. In 1963 Nichol underwent personal therapy which he credits with saving his life. The Martyrology, in fact, is dedicated to his therapist Lea Hindley-Smith, with the acknowledgment that without her help “quite literally / none of it would have been written” (The Martyrology Books 3 & 4). Therafields was a therapeutic community to which bp belonged for fifteen years, working towards assisting its members to find individual answers to their individual problems. As bp says, his job was to assist others in the process of changing from within themselves (Scobie 19). This community, in part, reflects what bp was referring to as the “new humanism” in his manifesto, and it demonstrates the other as that necessary prerequisite for dialogues with the self. The character in flection, like a member of Therafeilds, attempts to take refuge in his community of travelers, though with limited success. The narrator's community is mostly unavailable to him, so he uses writing to connect with Twig, and poetry as a means of creating dialogues with the self.
*flection* uses some of the same formal techniques as the *The Martyrology* to create multiple meanings for words, which is how Scobie defines Nichol's exits. The idea of entrances and exits depends on Nichol's concept of language and writing having multiple meanings. Scobie quotes Nichol as saying:

> language does not exist on just one level it exists on many, and rather than trying to find the one true level you must become fluent in all of them.... the levels of meaning are as many as there are stars in the sky and in fact, language is like the rest of the universe, an endless wonder of unexplored galaxies of meaning, two truths can exist side by side without contradicting each other. (20)

Considering the page as a surface, words become exits into deeper levels of meaning past the print. The term “flection” acknowledges the surface of the page and the layered depth of possible meanings. The title in part is of course derived from “reflection;” both as an image and as the act of thinking, reflection became a regular motif in the story. The i, or eye of the observer is how the narrator, sees himself, as a source of refraction and reflection. This also acknowledges the i as other, referring to reflection in the mirror stage. Flection is the surface, the sign of the narrator; the signifiers are his poems. As bp says in *The Martyrology,* “life's a sign / beneath which signifieds slide” (Book 5, Chain 3).

In *flection,* the poems interrupting the structure of narrative evoke the exits and entrances that bp's work attempts; the narrative is the linear surface, and the poems are exits into still moments in the otherwise chronological movement. The Snapshot poems, for example, step out of the progressing narrative, and temporarily pause the story's movement. *flection* employs some of *The Martyrology's* techniques on the level of the
word as well, through puns and paragrams, to draw attention to language. Scobie aligns bp's entrances and exits with the modern and postmodern interest in defamiliarizing language. Nichol's work deploys puns and paragrams to create multiple meanings that generate exits from the language trap. These techniques operate on the surface of the page, but shift words or ideas so that they become multi-directional, or carry multiple meanings. With the reception of a choice of meanings, the reader participates in creating meaning in the text. Another if bp’s strategies is homolinguistic translation, which is the “translation” of words or a text into different words of the same language, based on sound or appearance; the result is a distortion, or refracted image, of the original text. These translations layer meaning onto the original text. *Flection* also uses homolinguistic translations in different instances, such as “Variations: Whitman” (17), “Twisting Alleys: Translation Skews” (13), and “Beautiful Needs” (20). In “Twisting Alleys”, for example, the text on the right side of the page is distorted into similar sounding but more abstract language than the text on the left. In “Variations: Whitman,” the original “subtle electric fires,” becomes “sudden elucidating fires,” turns to “sudden ecstatic,” to “supple emphatic,” to “softened effusive,” etc. The movement from a to b to c suggests a productive flexibility of sound and sense, and opens potential for meanings exceeding the singular and the intentional. Scobie describes this effect of multiplying meaning in Saussurian terms:

> Once one has accepted this multiplicity - or to phrase it in the terms of poststructuralist linguistics, once one has accepted that the line between the signifier and the signified divides as much as it unites - then one is open to the whole 'deconstructionist' undermining of stable concepts. The signifier 'floats' no longer tied down to a single unit of meaning, into a free
play of open-ended referral and deferral; the signified 'slides', evading the numerous attempts to fix it in a transcendental identity...at the centre of meaning. (22)

This floating signifier allows multiple signifieds to slide beneath it. This is best demonstrated by bp's paragrams of the saints. The *Oxford English Dictionary* defines paragrams as "a kind of play upon words, consisting in the alteration of one letter or group of letters of a word", exemplified by bp's transformation of the word "stand" into "St. And", or in the case of *flection*, the shifts of "The Murderology:" "drape" becomes "Dr. Ape" and "drink" becomes "Dr. Ink" etc. However, bp manages to create an entire personal mythology sliding beneath the signifiers "stand," "stranglehold" and other saints, where in *flection*, the doctors are voices reflecting aspects of the narrator's character.

<table>
<thead>
<tr>
<th>Flexion: modification of the form of a word; esp. the change of ending in conjugation, declension, etc; O.E.D.</th>
</tr>
</thead>
</table>

Because I was beginning to write flection as a reaction to bp's writing and his ideas of the other and the language trap, I began a story about a character isolated in language through living in a foreign country, while having an intimate relationship with "the loved one.... the reason for the need / desire to communicate", the other. Through his emails to Twig, this character undergoes dialogues with the self, but the other is represented primarily by Nico. Nico becomes the other whom the 'i' of the narrator identifies himself with, as the one he is either connected to, or separated from. The
narrator conceives of his sense of his self in terms of his relationship with her so the
disintegration of the relationship creates a feeling of absence. In Lacanian terms,
Elizabeth Grosz describes falling in love as an extreme, demonstrating "the ego's
dependence on its libidinal investments in others" (Grosz, 29).

Generally, however, the narrative focuses on the articulated
absence of the missing loved one, compounded by the narrator's wandering through a
body of language that he is unable to negotiate. Grosz explains that the narcissistic ego is
"constituted as an ego only through alienation, through the creation of a necessary rift
between lived immediacy of perception/sensation, and mediated reflection or self-
distance. Its identity is bound to relation with others". (30) In this case, I've attempted to
construct a character by articulating his ego through its relation to the absent other, and a
more general alienation from the culture through which he travels. Consequently, this
go is a fragile one, attempting to rebuild itself through physical indulgences, exile in
Palenque, and later by reconnecting with other individuals either sexually, chemically or,
ideally, socially, the latter proving to be the most difficult. The articulation of Nico's
absence on the narrator's ego is mirrored by the constraint of communication as the
character moves through a foreign language.

The first person I spoke to after crossing the border into Mexico was a ticket agent
at a bus company's counter. I imagined many Mexicans might not speak English fluently,
but perhaps an individual working in the travel business, doubtlessly dealing with
Americans daily, would graciously answer yes to my "Hables ingles?" (though for those
first weeks I often accidentally asked "I speak?" instead of "you speak?"). Not so. A
hundred metres and five minutes into Mexico I started attempting to communicate within very tight constraints. I could not speak a sentence without conscious effort, and words only came slowly after careful deliberation. Travel accomplished automatically what many modern poets have been attempting in writing: it defamiliarized language completely, but instead of freeing the sign, it was heavily constraining. Daphne Marlatt writes, in “Musing With the Mothertongue,” that language “is both place (where we are situated) and body (that contains us), that body of language we speak” (Geddes 859). But to be situated in a foreign country, unable to speak a language you don’t fully understand, is like being in someone else’s body, or in a body not in control of its limbs. The lack of a complete vocabulary inhabits the body of a foreign speaker, manifesting itself in exaggerated gestures, miming, emphatic pointing at objects that the speaker does not have the vocabulary to identify. It makes sentences curt and clumsy as the speaker carefully forms constrained sentences with a limited vocabulary.

This limitation of communication and its affect on the speaker’s body is similar to constraints of form in poetry which effect content. In an interview with Roy Miki, Daphne Marlatt and George Bowering, bp observes this parallel between the body and writing:

I discovered...that emotionally and psychologically speaking we learn that we often armour the body, the easiest illustration of which is: if I live in a house with a low doorway, I’m probably going to end up walking like this a lot...You get an armouring of the body... So what I was trying to find... is a way to increase my own formal range ... and therefore not merely be stuck, shall we say , by the physical limitation of my body at that point. (Miki 276)
Constraints in language and form mirror the effect of a tall person doubling over in low room; they create an armouring, or a bending of the content. The sestinas in *flection* play with this effect through tight formal constraints. These forms are appropriate metaphors of the plight of the narrator attempting to communicate with a limited vocabulary in a foreign language. In an interview with Caroline Bayard and Jack David, Nichol elaborates on the constraining effects of syntax and form:

> Syntax and the way you structure the sentence limits the content you can put out.... The reason I have moved between styles of writing is because I have always seen the connection between form and content. You can't divorce the two things.... (there is an analogy of muscles and the arm - the position of the arm tensed, limits the possible positions of the hand relative to space - the floor). Depending on what structures you put in, you limit what can happen, you limit the flexibility of it, you limit what you can do. (28)

Which explains *The Martyrology*’s experimentation with form. Exits from language are generated more by playing with forms (paragrams, puns, homolinguistic translation) than through content. The ability to move freely through form is as necessary for bp's communication with the other as learning Spanish is to the narrator of *flection*.

Having said that, formal constraints can also generate creativity. The flexing of a form can shift the direction of content, and the direction of interpretation. Though constraints bend the body of a poem, this often produces interesting effects that gesture with the bending. *flection* employs a number of constraints such as in the “Rothko Trip/tych” which can be read both vertically and horizontally, and the three sestinas which are particularly restrictive. A sestina's form demands the appearance of the same
six words at the end of the six lines of the six stanzas, but the words are never repeated at the end of the same line twice in different stanzas. In “Spanglish Sestina,” “bueno” ends the first line of the first stanza, then reappears at the end of the fifth line, then the fourth, the second, the third and the sixth. This can be a very frustrating form to write in, but its benefit is the attention it draws to these six words, and the way in which it forces the writer to walk a tight rope from one line to the next, growing increasingly difficult as the possible endings for each line diminish. It shapes a poem, but it also guides it. The creative strategy is syn/tactic. While syntax and structure limit what content can be included, they also generates content and produce a tension that is not otherwise apparent in looser forms, such as “Zipolité Nude Beach” and “Skins,” where the words are placed freely on the page without predetermined formal connections. A constraint creates a relationship between words. It limits possible content, but it also inspires and promotes exploration. The narrator of flection initially feels isolated by a foreign language, but this situation creates a new perspective regarding his relationship to language and communication. Even using a form as flexible as the utanikki, even deviating from this form whenever it suited me, there was still a noticeable influence in its shaping of flection's content. It suggested a love story. It suggested travel, the confessions of diaries, and attention to detail. The email form developed a voice that was intimate with the recipient. It inspired paragrams playing on the “re:” of a subject line, including re:flection. A form flexes and tenses the limb, but it also generates surprising movement. And that's partly the reason for, and the joy of, using them.
Works Cited


Vita Auctoris

Sean Hickey was born in 1978 in Toronto, Ontario. He graduated from Francis Libermann High School in 1996. From there he went on to the University of Windsor where he obtained a B.A. in English in 2002. He is currently a candidate for the Master's degree in Creative Writing at the University of Windsor and hopes to graduate in the Summer of 2007.