

May 15th, 9:00 AM - May 17th, 5:00 PM

Bakhtin's dialogism and argumentation perspectives

Viktor Tchouechov
Vitebsk State Technological University

Follow this and additional works at: <https://scholar.uwindsor.ca/ossaarchive>



Part of the [Philosophy Commons](#)

Tchouechov, Viktor, "Bakhtin's dialogism and argumentation perspectives" (1999). *OSSA Conference Archive*. 56.
<https://scholar.uwindsor.ca/ossaarchive/OSSA3/papersandcommentaries/56>

This Paper is brought to you for free and open access by the Department of Philosophy at Scholarship at UWindsor. It has been accepted for inclusion in OSSA Conference Archive by an authorized conference organizer of Scholarship at UWindsor. For more information, please contact scholarship@uwindsor.ca.

Viktor Tchouechov (Philosophy, *Vitebsk State Technological University*)

"Bakhtin's dialogism and argumentation perspectives"

Today, dialogism has become a commonplace in argumentation analysis. Bakhtin distinguishes two kinds of humanitarian methodology--monologism and dialogism. Monologism is connected with the nature of subject-object and object-object epistemological and ontological relationships. Analysing monologism, Bakhtin had come to distinguish between two kinds of dialectics--monological dialectics and dialogical dialectics. Bakhtin thought that it was possible to form not only various kinds of dialectics but also dialogisms; for example, the synchronic or interactive dialogism of Dostoyevsky and the diachronic or dialectical dialogism of Bakhtin himself.